



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000317621

**2. Name of Corporation** The Last Shall Be First Foundation

**3. State of Incorporation**

State:

**4. Corporate Address in Rhode Island**

No. and Street: 194 INDIGO POINT ROAD

City or Town: SOUTH KINGSTOWN

State: RI Zip: 02879 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE HELP AND ASSISTANCE TO OUR SOCIETYS AND THE WORLDS MOST  
PROFOUNDLY DISAFFECTED PEEOPLE AS A RESULT OF POVERTY AND OTHER  
PROBLEMS OF SOCIETY

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT      | ANTHONY RUST                                   | 194 INDIGO POINT ROAD<br>SOUTH KINGSTOWN, RI 02879 USA     |
| TREASURER      | ANTHONY RUST                                   | 194 INDIGO POINT ROAD<br>SOUTH KINGSTOWN, RI 02879 USA     |
| SECRETARY      | ANTHONY RUST                                   | 194 INDIGO POINT ROAD<br>SOUTH KINGSTOWN, RI 02879 USA     |
| VICE PRESIDENT | ANTHONY RUST                                   | 194 INDIGO POINT ROAD<br>SOUTH KINGSTOWN, RI 02879 USA     |
| DIRECTOR       | ANTHONY S. RUST                                | 194 INDIGO POINT ROAD<br>SOUTH KINGSTOWN, RI 02879 USA     |
| DIRECTOR       | LAUREN B RUST                                  | 194 INDIGO POINT ROAD<br>SOUTH KINGSTOWN, RI 02879 USA     |
| DIRECTOR       | PIERRE OSCAR                                   | 46 LAMBERT STREET<br>WASHINGTON, NJ 07882 USA              |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RICHARD A. LICHT, ESQ. ADLER POLLOCK & SHEEHAN P.C. ONE CITIZENS PLAZA, 8TH FLOOR  
PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 24 Day of September, 2009 at 9:57:05 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANTHONY S. RUST  
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or  
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07