

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.I., 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No. | 2. Exact name of the lim | ct name of the limited liability company | | | | | |
|---|---------------------------|---|---|---|-------------------------|--|--|
| 160532 | Sleepworx, LL | | | | | | |
| 3. State of Formation | | 4. Brief description of the character of the business which is actually conducted in Rhode Island | | | | | |
| Rhode Island Retail Furniture | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | CONTRACTOR OF THE PROPERTY OF | | | |
| 5. Principal office add | tress | | City | State | Zip | | |
| 719 Bald Hill Road | | | Warwick | RI | 02886 | | |
| 6, MAILING ADD | RESS OF LIMITED LIAF | BILITY COMPANY AN | D NAME OR TITLE OF CONTAC | CT PERSON: | 102000 | | |
| Contact Name | | | Contact Title | | | | |
| Raymond King | | | Member | Member | | | |
| Street Address | | | City | State | Zip | | |
| 719 Bald Hill Road | | | Warwick | RI | 02886 | | |
| 7. NAME AND AD | DRESS OF EACH MANA | AGER OF THE LIMITI | ED LIABILITY COMPANY, IF AF | PRICARIE - DA MAT | UZUUU TICT MEMBERG | | |
| | FILL IN | SPACES BEFORE USI | NG ATTACHMENTS ("X" BOX | FOR ATTACHMENT) | | | |
| Manager Name | | | Manager Name | · - | | | |
| | | | i ° | | | | |
| Street Address | | | : | | | | |
| Street Address | | | Street Address | | | | |
| Street Address | | | Street Address | | | | |
| Street Address | State | Zip | Street Address City | State | Zin | | |
| | State | Zip | | State | Zip | | |
| | State | Zip | | State | Ζip | | |
| City | State | Zip | City | State | Zip | | |
| City | State | Zip | City | State | Zip | | |
| City Manager Name | State | Zip | City Manager Name | State | Zip | | |
| City Manager Name | State State | Zip Zip | City Manager Name | State State | Zip Zip | | |
| City Manager Name Street Address City | State | | City Manager Name Street Address | | | | |
| City Manager Name Street Address City 3. RESIDENT AGE | State ENT IN RHODE ISLAND | Zip | City Manager Name Street Address | State | Zip | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| File Date FILED | |
|------------------------------------|--|
| Check No. SEP 3 0 2009 | |
| By: By Secretary of State use only | |

| Under penalty of perjury, | I declare and affirm th | at I have examined this report |
|-----------------------------|-------------------------|---------------------------------|
| including any accompany | ing schedules and state | ements, and that all statements |
| contained herein are true | and correct. | , |
| | / | |
| | | 9/25/04 |
| | | 1/25/01 |
| Signature of Authorized Per | rson Z | Pate |
| | () | |
| Raymond King | | |
| Print or Type Name of Auth | horized Person | - |