

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222,3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penulty fee of \$25.00.

| 1, ID No. 138078 | 2. Exact name of the lim Vin-Starr, LLC | st name of the limited ltability company Starr, LLC | | | | |
|---|--|--|--|--|-------------|--|
| 3. State of Formation Rhode Island | 4. Brief descrip buy and s | ntion of the character of the bell products | usiness which is actually conducted in Rh | es which is actually conducted in Rhode Island | | |
| Principal office address 509 SE 20th Place | | City Cape Coral | State FL | <i>21р</i> 33904 | | |
| 6. MAILING ADDI Contact Name Donald S. Hindle | | BILITY COMPANY AN | D NAME OR TITLE OF CONTAC | T PERSON: | · | |
| Street Address 4509 SE 20th P | lace | | <i>cuy</i> Cape Coral | State FL | Ζώ 33904 | |
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| | DRESS OF EACH MAN | AGER OF THE LIMITE | : ED LIABILITY COMPANY, IF AP | i | | |
| . NAME AND AD | DRESS OF EACH MAN | AGER OF THE LIMITE SPACES BEFORE USI | : ED LIABILITY COMPANY, IF AP | PLICABLE - <u>DO NO</u> T | | |
| V. NAME AND AD | DRESS OF EACH MAN | AGER OF THE LIMITE | : D LIABILITY COMPANY, IF AP NG ATTACHMENTS ("X" BOX F | PLICABLE - <u>DO NO</u> T | | |
| 7. NAME AND AD Hanager Name Greet Address | DRESS OF EACH MAN | AGER OF THE LIMITE I SPACES BEFORE USI | ED LIABILITY COMPANY, IF AP NG ATTACHMENTS ("X" BOX I Manager Name | PLICABLE - <u>DO NO</u> T | | |
| V. NAME AND AD Handger Name Street Address | DRESS OF EACH MAN | I SPACES BEFORE USI | ED LIABILITY COMPANY, IF AP NG ATTACHMENTS ("X" BOX I Manuger Name Street Address | PLICABLE - <u>DO NO</u> TFOR ATTACHMENT) |] | |
| | DRESS OF EACH MAN | I SPACES BEFORE USI | ED LIABILITY COMPANY, IF AP NG ATTACHMENTS ("X" BOX F Manager Name Street Address City | PLICABLE - <u>DO NO</u> TFOR ATTACHMENT) |] | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

138078

| FILED |
|---------------------------------|
| File Date |
| By 300 |
| FOR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Senguare of Authorized Person

Donald S. Hindle, Jr.

Print or Type Name of Authorized Person

9/26/89