



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2045  
401-222-3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** September 1 - November 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time provided by law (R.I.G.L. 7-16-66 (a)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                             |       |                                                                                                                     |      |                    |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------|------|--------------------|---------------------|
| 1. Filing No.<br><b>96594</b>                                                                                                                                                                               |       | 2. Exact name of the limited liability company<br><b>Adler Family Farm LLC</b>                                      |      |                    |                     |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                            |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br><b>Farming</b> |      |                    |                     |
| 5. Principal office address<br><b>115 Mapleville Road</b>                                                                                                                                                   |       | City<br><b>Greenville</b>                                                                                           |      | State<br><b>RI</b> | Zip<br><b>02828</b> |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:<br>Company Name: <b>Carl R. Adler</b> Contact Title: <b>Member</b>                                                     |       |                                                                                                                     |      |                    |                     |
| Street Address<br><b>115 Mapleville Road</b>                                                                                                                                                                |       | City<br><b>Greenville</b>                                                                                           |      | State<br><b>RI</b> | Zip<br><b>02828</b> |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS (X) BOX FOR ATTACHMENT <input type="checkbox"/> |       |                                                                                                                     |      |                    |                     |
| Manager Name                                                                                                                                                                                                |       | Manager Name                                                                                                        |      |                    |                     |
| Street Address                                                                                                                                                                                              |       | Street Address                                                                                                      |      |                    |                     |
| City                                                                                                                                                                                                        | State | Zip                                                                                                                 | City | State              | Zip                 |
| Manager Name                                                                                                                                                                                                |       | Manager Name                                                                                                        |      |                    |                     |
| Street Address                                                                                                                                                                                              |       | Street Address                                                                                                      |      |                    |                     |
| City                                                                                                                                                                                                        | State | Zip                                                                                                                 | City | State              | Zip                 |
| 8. RESIDENT AGENT IN RHODE ISLAND<br>This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11                                 |       |                                                                                                                     |      |                    |                     |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

|                                 |                    |
|---------------------------------|--------------------|
| <b>FILED</b>                    |                    |
| File Date                       | <b>OCT 01 2009</b> |
| Check No.                       |                    |
| By                              | <b>By 5644</b>     |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Carl R. Adler 9/28/09  
Signature of Authorized Person Date  
**Carl R. Adler**  
Print or Type Name of Authorized Person