

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law

| 1. II) No. 145301 | | ct name of the limited liability company vative Works, LLC | | | | |
|--|--------------------------------|--|--|--|-----------------------|--|
| 3. State of Formation Rhode Island 4. Brief description of the character of the but Medical device invention | | | istness which is actually conducted in Rhode Island | | | |
| 5. Principal office address 38 Beech Tree Place | | | City Wakefield | State RI | <i>г.</i> ір 02879 | |
| 6. MAILING AD Contact Name David Tomlins | | BILITY COMPANY AN | D NAME OR TITLE OF CONTAC | CT PERSON: | • | |
| Street Address 38 Beech Tree Place | | | <i>Cüy</i> Wakefield | State RI | Ζip 02879 | |
| | ADDRESS OF EACH MAN FILL IN | AGER OF THE LIMITE SPACES BEFORE USI | ED LIABILITY COMPANY, IF AI NG ATTACHMENTS ("X" BOX | PPLICABLE - <u>DO NOT</u> FOR ATTACHMENT) | LIST MEMBERS | |
| Manager Name | | | Manager Name | | | |
| Street Address | | | Street Address | | - | |
| | | | : | | | |
| | State | Zip | Сйу | State | Zip | |
| City | State | Zip | City Manager Name | State | Zip | |
| City Manager Name | State | Zip | *************************************** | State | Zip | |
| City Manager Name Street Address City | State State | Zip Zip | Manager Name | State State | Zip Zip | |
| City Manager Name Street Address City | | Zip | Manager Name Street Address | | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

145301

| File Date | 10-2-09 |
|-----------|-------------------------------|
| Check No | 369 |
| Ву: | mnc |
| FOF | R SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

9-30-09

Signature of Authorized Person

Date

David Tomlinson, Member

Print or Type Name of Authorized Person