

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, Rt 02904-2615 401.222,4040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (here)) is subject to a penalty fee of \$25.00.

| 1.30 No 154048 | | ruci name of the limited ikibility company RONO SURGICAL, LLC | | | | |
|---|---|--|---|---------------------|--------------------|--|
| 3. State of Formation RHODE ISLAND | 4. Brief descripti DEVELOPI DEVICES | on of the character of the I MENT, MANUFAC | business which is actually conducted in Rhode Is. TURE AND SALE OF ORTHOPE | and DIC AND OTHI | ER MEDICAL RELATED | |
| 5. Principal office address 1503 SOUTH COUNTY TRAIL | | | cig: EAST GREENWICH | State RI | Ζίρ 02818 | |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NO Contact Name ANN MARIE DASILVA | | | D NAME OR TITLE OF CONTACT PE Contact Title MEMBER | Contact Tille | | |
| Street Address 1503 SOUTH COUNTY TRAIL | | | City EAST GREENWICH | State RI | <i>Ζψ</i> 02818 | |
| 7. NAME AND ADDE | UESS OF EACH MANA FILL IN | GER OF THE LIMIT) SPACES BEFORE US | ED LIABILITY COMPANY, IP APPLIC ING ATTACHMENTS ("X" BOX FOR A | ABLE DO NOT | LIST MEMBERS | |
| Manager Name | | | Manager Name | | | |
| Street Address | | | Street Address | Street Address | | |
| City | State | Zip | City | State | Zip | |
| Manager Name | | | Manager Name | Manager Name | | |
| Street Address | | | Street Address | Street Address | | |
| City | State | Zip | City | State | Zip | |
| 8. RESIDENT AGENT This information is cur | | Office of the Secretary | of State. Changes require filing of Form | | [6-11 | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

154048

File Date 10-2-09
Check No. 374
By: MMC
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Date

Print or Type Name of Authorized Person

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