



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Molis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** September 1 - November 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b)(c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                               |       |                                                                                                                                                                                                        |                    |                     |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|-----|
| 1. ID No.<br><b>162309</b>                                                                                                                                                                                    |       | 2. Exact name of the limited liability company<br><b>Hannibal SCT Realty, LLC</b>                                                                                                                      |                    |                     |     |
| 3. State of Formation<br><b>RHODE ISLAND</b>                                                                                                                                                                  |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br><b>OWNERSHIP, DEVELOPMENT, OPERATION, MANAGEMENT, LEASING, MORTGAGING, SELLING OF REAL ESTATE</b> |                    |                     |     |
| 5. Principal office address<br><b>35 SUCCOTASH ROAD</b>                                                                                                                                                       |       | City<br><b>SOUTH KINGSTOWN</b>                                                                                                                                                                         | State<br><b>RI</b> | Zip<br><b>02879</b> |     |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                          |       |                                                                                                                                                                                                        |                    |                     |     |
| Contact Name<br><b>ROBERT P. KERMES</b>                                                                                                                                                                       |       |                                                                                                                                                                                                        | Contact Title      |                     |     |
| Street Address<br><b>35 SUCCOTASH ROAD</b>                                                                                                                                                                    |       | City<br><b>SOUTH KINGSTOWN</b>                                                                                                                                                                         | State<br><b>RI</b> | Zip<br><b>02879</b> |     |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |       |                                                                                                                                                                                                        |                    |                     |     |
| Manager Name<br><b>NONE</b>                                                                                                                                                                                   |       |                                                                                                                                                                                                        | Manager Name       |                     |     |
| Street Address                                                                                                                                                                                                |       |                                                                                                                                                                                                        | Street Address     |                     |     |
| City                                                                                                                                                                                                          | State | Zip                                                                                                                                                                                                    | City               | State               | Zip |
| Manager Name                                                                                                                                                                                                  |       |                                                                                                                                                                                                        | Manager Name       |                     |     |
| Street Address                                                                                                                                                                                                |       |                                                                                                                                                                                                        | Street Address     |                     |     |
| City                                                                                                                                                                                                          | State | Zip                                                                                                                                                                                                    | City               | State               | Zip |
| 8. RESIDENT AGENT IN RHODE ISLAND<br>This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11                                   |       |                                                                                                                                                                                                        |                    |                     |     |

**FILED**

**OCT 06 2009**

*[Handwritten Signature]*  
**29-100606**

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

**162309**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*[Handwritten Signature]* **member** **10/1/09**  
Signature of Authorized Person Date

**ROBERT P. KERMES**

Print or Type Name of Authorized Person

|                                 |
|---------------------------------|
| File Date _____                 |
| Check No. _____                 |
| By: _____                       |
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