

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, Rt 02904-2615 401,222,3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L., 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L., 7-16-66 (be/re)) is subject to a penalty fee of \$25.00.

| 113616 | T&K PROPERTIES | a name of the limited liability company PROPERTIES, LLC. | | | | | | |
|---|------------------------------------|---|--|---------------------------|-----------------------|--|--|--|
| 3. State of Formation Rhode Island | 4. Brief descriptio Running a b | 4. Brief description of the character of the husiness which is actually conducted in Rhode Island Running a bakery, commissary and any other lawful purpose | | | | | | |
| 5. Principal office address 1678 POST ROAD | | | City WARWICK | State RI | 02888 | | | |
| 6. MAILING ADDR Contact Name Claudio Amaral | RESS OF LIMITED LIABI | LITY COMPANY AN | D NAME OR TITLE OF CONTAC Contact Title Member | T PERSON: | | | | |
| Sirea Address 1678 POST ROAD | | | City WARWICK | State RI | 24p 02888 | | | |
| 7. NAME AND AD | DRESS OF EACH MANA | GER OF THE LIMITI | : ED LIABILITY COMPANY, IF AP ING ATTACHMENTS ("X" BOX | PLICABLE - <u>DO NO</u> T | <u>t list members</u> | | | |
| Manager Nume | | | Manager Name | : | | | | |
| Street Address | | | Street Address | Street Address | | | | |
| (iii) | State | Zip | Сіцу | State | Z.ip | | | |
| Manager Name | | | Manager Name | Manager Name | | | | |
| Street Address | | | Street Address | Street Address | | | | |
| | State | Ziţi | City | State | Zip | | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

113616

| File Date _ | 10-5-09 |
|-------------|--------------------------------|
| Check No | 003354 |
| Ву: | MMC |
| H | OR SECRETARY OF STATE USE ONLY |

| declare and ng schedule nd correct | affirm that I has and statements | e examined this report. |
|--|----------------------------------|-------------------------|
| on V | Date | (|
| | | |
| orized Perso | H | |
| | ng schedule nd correct | WY |