

A. Ralph Mollis, Secretary of State

Corporations Division 148 W. River Street

401.222.3040

148 W. River Street Providence, RI 02904-2615

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (bere)) is subject to a penalty see of \$25,00.

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1. ID No. 157247	L ·	act name of the limited liability company ORMAN DEVELOPEMENT, LLC				
3. State of Formation REAL ESTATE 4. Brief description of the character of the busine			ess which is actually conducted in Rhode Island			
5. Principal office address 46 ABORN STREET 4TH FLOOR			PROVIDENCE	State R1	Zip 02903	
Contact Name ARNOLD B. C		ILITY COMPANY AND	NAME OR TITLE OF CONTACT Contact Title AGENT	PERSON:	•	
Street Address 46 ABORN STREET 4TH FLOOR			City PROVIDENCE	State Ri	Zip 02903	
7. NAME AND A	ADDRESS OF EACH MANA	GER OF THE LIMITED SPACES BEFORE USIN	LIABILITY COMPANY, IF APP G ATTACHMENTS ("X" BOX FO	LICABLE - <u>DO NOT</u> DR ATTACHMENT)	LIST MEMBERS	
			Manager Name			
**	SOCIATES, LP		Manager Name			
CORNISH ASS	SOCIATES, LP REET, 4TH FLOOR		Manager Name Sireet Address			
Street Address	REET, 4TH FLOOR	^{Z(p)} 02903		State	Zip	
CORNISH ASS Street Address 46 ABORN ST City PROVIDENCE	REET, 4TH FLOOR	I *	Street Address	State	Zip	
CORNISH ASS Street Address 46 ABORN ST City	REET, 4TH FLOOR	I *	Street Address City	State	Zip	
CORNISH ASS Street Address 46 ABORN ST City PROVIDENCE Manager Name	REET, 4TH FLOOR	I *	Street Address City Manager Name	State State	Zip Zip	
CORNISH ASS Street Address 46 ABORN ST City PROVIDENCE Manager Name Street Address City 8. RESIDENT AC	REET, 4TH FLOOR State RI State State State	02903 Zip	Street Address City Manager Name Street Address	State	Ζψ	

4100-6730

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

157247

File Date	10-5-09
Check No	1080
Ву:	mnc
,,	FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are very and correct.

Signature of Authorized Person

Date

ARNOLD B. CHACE, JR.

10/1/09

Print or Type Name of Authorized Person