

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence. RI 02904-2615 401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

Filing Period: September 1 - November 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law

|   | rc)) is subject to a penalty fee of \$2<br>—      |  |  |  |   |  |
|---|---|--|--|--|---|--|
| 1. ID No.<br>123918   | 2. Exact name of the limit<br>Billjan Realty, LLC | t name of the limited liability company<br>า Realty, LLC |  |  |   |  |
| 3. State of Formation<br>Rhode Island   | 4. Brief descripti<br>Purchase F                  | on of the character of the li<br>Real Estate             | ness which is actually conducted in Rhode Island             |  |   |  |
| 5. Principal office address<br>63 Lincoln Avenue                                |   | City<br>Attleboro  | State<br>MA  | <sup>Zip</sup> 02703                     |   |  |
| 6. MAILING ADI<br><sup>Contact Name</sup><br>William J. Wals                    |   | ILITY COMPANY AN   | D NAME OR TITLE OF CONTA  Contact Title                      | ACT PERSON:                              |   |  |
| Street Address<br>63 Lincoln Avenue .   |   | City<br>Attleboro  | State<br>MA  | <sup>Zip</sup> 02703                     |   |  |
|   |   |  | •  |  | 1 |  |
| 7. NAME AND A   |   |  | ED LIABILITY COMPANY, IF A ING ATTACHMENTS ("X" BOX          | APPLICABLE - DO NOT<br>K FOR ATTACHMENT) |   |  |
|   |   |  |  |  |   |  |
| Manager Name  |   |  | ING ATTACHMENTS ("X" BOX                                     |  |   |  |
| Manager Name<br>Street Address  |   |  | ING ATTACHMENTS ("X" BOX  Manager Name                       |  |   |  |
| Manager Name<br>Street Address<br>City  | FILL IN   | SPACES BEFORE US   | ING ATTACHMENTS ("X" BOX  Manager Name  Street Address       | K FOR ATTACHMENT)                        |   |  |
| 7. NAME AND A  Manager Name  Street Address  City  Manager Name  Street Address | FILL IN   | SPACES BEFORE US   | ING ATTACHMENTS ("X" BOX  Manager Name  Street Address  City | K FOR ATTACHMENT)                        |   |  |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

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File Date OCT 0 8 2009

Check No. By:

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statement contained herein are true and correct.

Signature of Authorized Person

Date

William J. Walsh

Print or Type Name of Authorized Person