



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** September 1 - November 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b)(c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                               |                    |                                                                                                                                 |                                                |                     |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------|---------------------|
| 1. ID No.<br><b>486984</b>                                                                                                                                                                                    |                    | 2. Exact name of the limited liability company<br><b>Seaside LLC</b>                                                            |                                                |                     |                     |
| 3. State of Formation<br><b>RHODE ISLAND</b>                                                                                                                                                                  |                    | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br><b>TO HOLD REAL ESTATE</b> |                                                |                     |                     |
| 5. Principal office address<br><b>158 RACQUET ROAD</b>                                                                                                                                                        |                    | City<br><b>JAMESTOWN</b>                                                                                                        | State<br><b>RI</b>                             | Zip<br><b>02835</b> |                     |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                          |                    |                                                                                                                                 |                                                |                     |                     |
| Contact Name<br><b>DONALD V. FARGNOLI</b>                                                                                                                                                                     |                    |                                                                                                                                 | Contact Title<br><b>MANAGER</b>                |                     |                     |
| Street Address<br><b>158 RACQUET ROAD</b>                                                                                                                                                                     |                    | City<br><b>JAMESTOWN</b>                                                                                                        | State<br><b>RI</b>                             | Zip<br><b>02835</b> |                     |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                                                                                                                                 |                                                |                     |                     |
| Manager Name<br><b>DONALD V. FARGNOLI</b>                                                                                                                                                                     |                    |                                                                                                                                 | Manager Name<br><b>CAROL BOURCIER FARGNOLI</b> |                     |                     |
| Street Address<br><b>158 RACQUET ROAD</b>                                                                                                                                                                     |                    |                                                                                                                                 | Street Address<br><b>158 RACQUET ROAD</b>      |                     |                     |
| City<br><b>JAMESTOWN</b>                                                                                                                                                                                      | State<br><b>RI</b> | Zip<br><b>02835</b>                                                                                                             | City<br><b>JAMESTOWN</b>                       | State<br><b>RI</b>  | Zip<br><b>02835</b> |
| Manager Name                                                                                                                                                                                                  |                    |                                                                                                                                 | Manager Name                                   |                     |                     |
| Street Address                                                                                                                                                                                                |                    |                                                                                                                                 | Street Address                                 |                     |                     |
| City                                                                                                                                                                                                          | State              | Zip                                                                                                                             | City                                           | State               | Zip                 |
| 8. RESIDENT AGENT IN RHODE ISLAND<br>This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11                                   |                    |                                                                                                                                 |                                                |                     |                     |

**FILED**  
OCT 08 2009  
By 100874

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

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**486984**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person Date **10/2/09**  
**DONALD V. FARGNOLI - MANAGER**  
Print or Type Name of Authorized Person

|                                 |
|---------------------------------|
| File Date _____                 |
| Check No. _____                 |
| By: _____                       |
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