



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                                                                 |                    |                                                           |                     |                            |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------|---------------------|----------------------------|-----------------------|
| 1. Corporate ID No.<br><b>85907</b>                                                                                                                                                                                                             |                    | 2. Name of Corporation<br><b>Douglass Industries Inc.</b> |                     |                            |                       |
| 3. Street Address Principal Business Office<br><b>810 Fish Rd</b>                                                                                                                                                                               |                    | City<br><b>Tiverton</b>                                   |                     | State<br><b>RI</b>         | Zip<br><b>02878</b>   |
| 4. Business Phone No.<br><b>401-625-1359</b>                                                                                                                                                                                                    |                    | 5. State of Incorporation<br><b>Rhode Island</b>          |                     |                            |                       |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>To buy, sell, invest and hold investments in corporations and other limited liabilities, general partnerships, limited partnerships and other forms of business. |                    |                                                           |                     |                            |                       |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                                               |                    |                                                           |                     |                            |                       |
| President Name<br><b>Scott J. Douglass</b>                                                                                                                                                                                                      |                    |                                                           | Vice President Name |                            |                       |
| Street Address<br><b>810 Fish Rd.</b>                                                                                                                                                                                                           |                    |                                                           | Street Address      |                            |                       |
| City<br><b>Tiverton</b>                                                                                                                                                                                                                         | State<br><b>RI</b> | Zip<br><b>02878</b>                                       | City                | State                      | Zip                   |
| Secretary Name                                                                                                                                                                                                                                  |                    |                                                           | Treasurer Name      |                            |                       |
| Street Address                                                                                                                                                                                                                                  |                    |                                                           | Street Address      |                            |                       |
| City                                                                                                                                                                                                                                            | State              | Zip                                                       | City                | State                      | Zip                   |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                                              |                    |                                                           |                     |                            |                       |
| Director Name                                                                                                                                                                                                                                   |                    |                                                           | Director Name       |                            |                       |
| Street Address                                                                                                                                                                                                                                  |                    |                                                           | Street Address      |                            |                       |
| City                                                                                                                                                                                                                                            | State              | Zip                                                       | City                | State                      | Zip                   |
| Director Name                                                                                                                                                                                                                                   |                    |                                                           | Director Name       |                            |                       |
| Street Address                                                                                                                                                                                                                                  |                    |                                                           | Street Address      |                            |                       |
| City                                                                                                                                                                                                                                            | State              | Zip                                                       | City                | State                      | Zip                   |
| 9. SHARES AUTHORIZED                                                                                                                                                                                                                            |                    |                                                           |                     |                            |                       |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                                                                                                             |                    |                                                           |                     |                            |                       |
| ISSUED SHARES — THIS SECTION MUST BE COMPLETED                                                                                                                                                                                                  |                    |                                                           |                     |                            |                       |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.                                                                                      |                    | Number of Shares<br><b>1000</b>                           |                     | Class/Series<br><b>CNP</b> | Par Value<br><b>0</b> |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

OCT 09 2009

By

100943

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

*Scott J. Douglass*

Print or Type Name

President

Title

File Date

Check No.

By:

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