



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000121445

2. Name of Corporation AFRICAN RURAL HEALTH FOUNDATION OF AMERICA (ARHFA)

3. State of Incorporation

State:

4. Corporate Address in Rhode Island

No. and Street: 27 GEM STREET

City or Town: NORTH PROVIDENCE State: RI Zip: 02904 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO DEVELOP PARTNERSHIPS WITH MEDICAL COMMUNITIES IN THE USA

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN KWASI AMOAH	27 GEM STREET NORTH PROVIDENCE, RI 02904- USA
DIRECTOR	ISMA INGUYE	25 GEM STREET NORTH PROVIDENCE, RI 02904
DIRECTOR	JOHN KWASI AMOAH MPH,RHIA	27 GEM ST N. PROVIDENCE, RI 02904 USA
DIRECTOR	ABA EWUSI MD	103 GARLAND, ST EVERETT, MA 02149 US
TRASURER	JOSEPH OTTI AKENTEN	92 OUTLOOK DR. #31 WORCESTER, MA 01602 USA
DIRECTOR	JAMES KWASI AMOAH	27 GEM ST N.PROVIDENCE, RI 02904 USA
SECRETARY	JOSEPH OTTI AKENTEN	92 OUTLOOK DR. #31 WORCESTER, MA 01602 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN AMOAH 27 GEM STREET, #B1 NORTH PROVIDENCE , RI 02904-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 12 Day of October, 2009 at 10:01:45 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN AMOAH, (PRESIDENT/CEO)
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07