



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c)(d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No 66922		2. Name of Corporation Patrick's Pub & C		
3. Street Address Principal Business Office 381 Smith St		City Providence	State RI	Zip 02908
4. Business Phone No. 401 751-1553		5. State of Incorporation Rhode Island		
6. Brief Description of the Character of Business Conducted in Rhode Island Pub & Restaurant				
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS				
President Name Patrick T. Griffin		Vice President Name Patrick T. Griffin		
Street Address 52 LaSalle Dr		Street Address 52 LaSalle Dr		
City Providence	State RI	Zip 02908	City Providence	State RI
Secretary Name Patrick T. Griffin		Treasurer Name Patrick T. Griffin		
Street Address 52 LaSalle Dr.		Street Address 52 LaSalle Dr		
City Providence	State RI	Zip 02908	City Providence	State RI
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS				
Director Name Patrick T. Griffin		Director Name		
Street Address 52 LaSalle Dr		Street Address		
City Providence	State RI	Zip 02908	City	State
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State
9. SHARES AUTHORIZED 400				
10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐				
ISSUED SHARES — THIS SECTION MUST BE COMPLETED				
Number of Shares 400		Class/Series		Par Value 0
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.				

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date **FILED**
Check No. **OCT 13 2009**
By: **101074**
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature **Patrick T. Griffin** Date **10/13/09**
Print or Type Name **PATRICK T. GRIFFIN**
Title **PRESIDENT**