

A. Kaipo Moins, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

Filing Period: September 1 - November 1 - Filing Fee: \$50.00" - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK. In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (bere)) is subject to a sensity fee of \$25,00.

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|--|--|--------------------|------------------------|--|---|--|
| 81019 2. | Examp name of the W HAAS | REALTY | LLC | | | |
| 3. State of Formation 4. Brief description of the character of the business which is actually conducted in Rhode Island | | | | | | |
| Rhode Islan | vd Rei | AL ESTAT | c INVESTME | ent | | |
| 5. Principal office address 7-45 130A | | Dr Ao. Box | 1817 BOCA GH | Ande Florid | 4 2933921 | |
| 6. MAILING ADDRESS | of limited ll | ABILITY COMPANY AI | ND NAME OR TITLE OF CO | NTACT PERSON: | • | |
| Contact Name TAMES E | | | Contact Title MANAG | CONTROL TRILE MIANAGING PARTNER CAY BOCAGNANCE FLOWER 33921 | | |
| F45 BCAC | hView | Dr. | BOCAG | rande Florid | 14 33921 | |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) | | | | | | |
| Manager Name | | | Manager Name | Manager Name | | |
| Street Address | | | Street Address | Street Address | | |
| City | State | Zip | City | State | Zip | |
| Manager Name | ······································ | | Manager Name | l | 1 | |
| Street Address | | | Strout Address | Struet Addiress | | |
| City | State | Zip | Cay | State | Zip | |
| 8. RESIDENT AGENT IN | RHODE ISLAN | D | : | f | i i | |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11 | | | | | | |
| JOHN A. | MULP | 44, ESO | | | *************************************** | |
| 777 2120 | -060 | | 26 | a | _ | |

47 NARRAGANSEH AVENUE JAMESTOWN, 02835-01149

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| File Date FILED | _ |
|--|---|
| Check NOCT 1 4 2009 | |
| By: By FOR SECRETARY OF STATE USE ONLY | |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements