

FOR SECRETARY OF STATE USE ONLY

A. Ralph Mollis, Secretary of State $Corporations\ Division$ 148 W. River Street Providence, RI 02904-2615 401.222,3040

Form 630 Rev. 08/08

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 - March 1 - Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

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144301	2. Name of Corps AMERICAN	TRUST MORTGAGE, IN	C.		
3 Street Address Principal Business Office 324 ESSEX STREET		SWAMPSCOTT	State MA	^{χφ} 01907	
		5 State of Incorporation MASSACHUSETTS	5		
Brief Description of the Charac	ter of Business Conduc	ted in Rhode Island			
	ES OF THE OFFI	CERS: ("X" BOX FOR ATTAC	CHMENT) T FILL IN SI	PACES BEFORE USING	ATTACHMENTS
President Name PAUL J. MIGNONE		STEPHEN R. SULLIVAN			
Street Address 864 HUMPHREY STREET			Street Address 48 SANEORN ROAD		
City SWAMPSCOTT	State MA	^{Zip} 01907	City EAST KINGSTON	State NH	^{Zip} 03827
Secretary Name PAUL J. MIGNONE			Treasurer Name PAUL J. MIGNONE		
Street Address 864 HUMPHREY STREET			Street Address 864 HUMPHREY STREET		
CHY SWAMPSCOTT	State MA	^{Zip} 01907	SWAMPSCOTT	State MA	^{×ip} 01907
	SES OF THE DIRE	CTORS: ("X" BOX FOR ATT	ACHMENT) FILL IN	SPACES BEFORE USIN	NG ATTACHMENTS
Director Name PAUL J. MIGNONE					
Street Address			stree Address		
864 HUMPHREY STR	REE T State	Zip	city	State	Zip
SWAMPSCOTT	MA	01907			
Director Name			Director Name		
Street Address			Street Address		
City	State	ZΨ	City	State	Zip
0.011.000.110011001100	_		10. SHARES ISSUED	("X" BOX FOR ATTAC	 CHMENT) □
9. SHARES AUTHORIZE	v			CTION MUST BE COMPLETE	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of			Number of Shares	Class Series	Par Value
			100		NO PAR
instruction sheet.					

Title