

A. Ralph Mollis. Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222,3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty free at \$25,00.

| 95897   | WEC, LLC                           | act name of the limited hability company C, LLC |  |                            |              |
|---|------------------------------------|---|--|----------------------------|--------------|
| 3. State of Formation<br>Rhode Island   | n 4. Brief descript<br>Real estate | tour of the character of the hus.               | ss which is actually conducted in Rhode Island                   |                            |              |
| 5. Principal office address<br>41 Fanning Lane  |                                    |   | Greenville   | State<br>RI                | Zip<br>02828 |
| 5. MAILING AD Contact Name  | DRESS OF LIMITED LIAB              | BILITY COMPANY AND                              | NAME OR TITLE OF CONTA   | CT PERSON:                 | ,            |
| Jason J. Votolato   |                                    |   | Manager  |                            |              |
| Street Address<br>41 Fanning Lane   |                                    |   | Gio<br>Greenville  | State<br>RI                | Ζip<br>02828 |
| 7. NAME AND A   | ADDRESS OF EACH MANA<br>FILL IN    | AGER OF THE LIMITED<br>SPACES BEFORE USING      | LIABILITY COMPANY, IF AI<br>G ATTACHMENTS ("X" BOX               | PPLICABLE - <u>DO NO</u> T |              |
|   |                                    |   | ·  | · -                        | <b>.</b>     |
| **  | ato                                |   | Manager Name   | , <u>-</u>                 |              |
| Manager Name<br>Jason J. Votola<br>Street Address<br>11 Fanning La  |                                    | <del></del>                                     | •  |                            |              |
| Jason J. Votola<br>Street Address   |                                    | Zip   | Manager Name   | State                      | Zip          |
| Jason J. Votola<br>Street Address<br>11 Fanning Lat<br>City<br>Greenville                                   | ne                                 | χφ<br>02828                                     | Manager Name<br>Street Address                                   |                            |              |
| Jason J. Votola<br>Street Address<br>11 Fanning La  | ne<br>State                        | · ·   | Manager Name<br>Street Address                                   |                            |              |
| Jason J. Votola<br>Street Address<br>11 Fanning Lat<br>City<br>Greenville                                   | ne<br>State                        | · ·   | Manager Name  Street Address  City                               |                            |              |
| Jason J. Votola<br>Street Address<br>11 Fanning Lat<br>City<br>Greenville<br>Manager Name                   | ne<br>State                        | · ·   | Manager Name  Street Address  City  Manager Name                 |                            |              |
| Jason J. Votola<br>Street Address<br>11 Fanning Lat<br>City<br>Greenville<br>Manager Name<br>Street Address | ne<br>State<br>RI                  | 02828   | Manager Name  Street Address  City  Manager Name  Street Address | Siate                      | Zψ           |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

95897

| File Date                       | 10-15-09 |  |  |  |
|---------------------------------|----------|--|--|--|
| Check No.                       | 131      |  |  |  |
| Ву:                             | mnc      |  |  |  |
| FOR SECRETARY OF STATE USE ONLY |          |  |  |  |

| Under penalty of perjury, I declare and a  | ffirm that I have examined this report. |
|--|---|
| including any accompanying achetules   | and statements, and that all statements |
| contained herein are true and correct.   | )                                       |
| / ////   | \                                       |
|  |   |
|  |   |
| Signification Significant Sign | Date                                    |
| Signature of Manager Person  | 13(1)€                                  |
| Jeson J. Votolato, Manag   | ≙r                                      |
|  | <u> </u>                                |
| Frint or Type Name of Authorized Person  |   |
| <b>=</b>   |   |