

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2008

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No.<br>14663   | 33 Deval fr                             | oducts, LL           |  |                   |                         |
|--|---|----------------------|--|-------------------|-------------------------|
| 3. State of Formation  | n 4. Brief descriptio                   |                      | usiness which is actually conducted in Rhode .<br>bric Pain+ | island            |                         |
| 5. Principal office address 333 Strawbernstield Road 6. MAILING ADDRESS OF LIANTED LIABILITY COMPANY AND |   |                      | Warwide  | State             | 02886                   |
| Contact Name David Reizian   |   |                      | Contact Title President                                      |                   |                         |
| Street Address   | Hawland Ro                              | ad                   | Lalceville Laberty Company, if applie                        | State MA          | <sup>z10</sup><br>02347 |
| Manager Name   |   | PACES BEFORE USI     |  | ATTACHMENTS I     | <u>DSIMEMBERS</u>       |
| Street Address   |   |                      | Street Address   |                   |                         |
| City   | State                                   | Zip                  | City   | State             | Zip                     |
| Manager Name   |   |                      | Manager Name   |                   |                         |
| Stroet Address   |   |                      | Street Address   |                   |                         |
| ìity   | State                                   | Zip                  | City   | State             | Zip                     |
| •  | M<br>FILE Dhis report m<br>OCT 1 9 2009 | ust be executed by a | n authorized person pursuant to R.I.                         | G.L. 7-16-66 (b). | CORPORATIONS DIV        |
| By   | 101630                                  |                      |  |                   |                         |