Filing and License Fee: \$310.00 minimum

חו	Number:	
	HUILINGI.	



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615

BUSINESS CORPORATION

APPLICATION FOR CERTIFICATE OF AUTHORITY

Pursuant to the provisions of Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended, the undersigned foreign corporation hereby applies for a Certificate of Authority to transact business in the State of Rhode Island, and for that purpose submits the following statement:

1. The name of the	he corporation is Peak Government Services, Inc.							
2. It is incorporat	ted under the laws of California							
3. The name, if d	different, which it elects to use in Rhode Island is:							
nicorpoi	he name of the corporation in its jurisdiction of incorporation does not contain the word "corporation," "company," orporated," or "limited," or an abbreviation thereof, then list the name of the corporation with the addition of one of the vector corporate endings for use in Rhode Island:							
(b) If the cor qualify a application	porate name is not available in Rhode Island, then set forth below the fictitious name under which the corporation will not transact business in Rhode Island as stated in the "Fictitious Business Name Statement" to be filed with this on:							
4. The date of its	incorporation is May 23, 2007 and the period of its duration is Perpetual							
5. The address of	f its principal office in the state or country under the laws of which it is incorporated is 6920 Miramar Rd. STE 305							
San Diego, CA								
6. The address of	f its proposed registered office in Rhode Island is 222 JEPKRSON BULL SUFTL 200 (Street Address, not P.O. Box)							
WARWI	RI 02866 and the name of its proposed registered agent in Rhode Island							
that address is	FNCORP SERVICES THE (Name of Agent)							
7 The evenes :-								
Medical Codi	r purposes which it proposes to pursue in the transaction of business in Rhode Island are:							
3. (a) The names	and respective addresses of its directors (optional unless directors are required under the laws of the state or county							
	s incorporated).							
	Name Address							
Director	Gabe Stein 6920 Miramar RD. STE 305 San Diego, CA 92101							
Director								
Director								
Director								
	OCT 1 9 2009							
orm No. 150 Revised: 12/05								
	By 0 101579							
	11.45							

	(h) The names of	and an area and because of the							
				l officers (mandatory if dire	ectors are not required under the laws of the				
	state or country of which it is incorporated). Name				Address				
	President	<u></u>		6920 Miramar RD. STR :	C000 MJ				
	Vice President				305 San Diego, CA 92101				
	Treasurer	Gabe Stein		6920 Miramar RD. STR	305 San Diego, CA 92101				
	Secretary	Gabe Stein		6920 Miramar RD. STE 305 San Diego, CA 92101					
9.	The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par valued and series, if any, within a class, is:								
	Number of 20,000,000		<u>Class</u>	<u>Series</u>	Par Value or Statement that Shares are without Par Value				
	20,000,000		Common		without par value				
10.	(a) An estimate of \$ 38 kg	of the value of all	property to be ow .	ned by the corporation fo	r the following year, wherever located, is				
	(b) An estimate o	of the value of the	e corporation's prope	erty to be located within I	Rhode Island during the following year is				
	iocated within t	nis state during the	r following year bears	to the value of all property	alue of the property of the corporation to be of the corporation to be owned during the cultiply by 100 to obtain the percentage].				
11.	1. (a) An estimate of the gross amount of business to be transacted by the corporation during the following year is \$								
	(b) An estimate of the gross amount of business to be transacted by the corporation at or from places of business in Rhode Island during the following year is \$								
	(c) An estimate, expressed as a percentage, of the proportion that the gross amount of business to be transacted by the corporation at or from places of business in this state during the following year bears to the gross amount thereof which will be transacted by the corporation during the following year is % [divide (b) by (a) and multiply by 100 to obtain the percentage].								
12.	This application is a of which it is incorpo	ccompanied by a corated.	ertificate of Good Sta	anding issued by the proper	officer of the state or country under the laws				
13.	This Application for than the 90 th day aft	Certificate of Autho er the date of this f	rity shall be effective	upon filing unless a specif	fied date is provided which shall be no later				
Dat	e: <u>8/27/</u>	2000		examined this Application any accompanying attraction are true signature of Automatic Gabe Stein, President	horized Officer of the Corporation				
				Type or Print Name of Authorized Officer					

State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

PEAK GOVERNMENT SERVICES, INC.

FILE NUMBER: FORMATION DATE:

C3000293 05/23/2007

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of September 24, 2009.

> **DEBRA BOWEN** Secretary of State



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

A. Japa 1. eeio

Secretary of State

