

A. Ralph Mollis, Secretary of State

Corporations Division 148 W. River Street

401.222.3040

148 W. River Street Providence, RI 02904-2615

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2008

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25,00.

3. State of Formation	. M. Realty,					
Rhode Island	Real Esta	iption of the character of the l I <b>te</b>	husiness which is actually conducted in I	Rhode Island		
5. Principal office address 911 Pontiac Avenue, #5			City Cranston	State RI	<sup>Zip</sup> 02920	
5. MAILING ADDRESS OF	LIMITED LIA	BILITY COMPANY AN	ID NAME OR TITLE OF CONTA	CT PERSON:	1	
Contact Name			Contact Title			
Greg Madsen			Member		·	
Street Address			Сиу	State	Zip	
911 Pontiac Avenue, #5	l		Cranston	RI	02920	
	FILL II	N SPACES BEFORE US	ING ATTACHMENTS ("X" BOX	FOR ATTACHMENT)	]	
Manager Name	FILL I	N SPACES BEFORE US	ING ATTACHMENTS (*X* BOX  Manager Name  Street Address	FOR ATTACHMENT)		
Manager Name Street Address	FILL I	N SPACES BEFORE US	ING ATTACHMENTS (*X° BOX  Manager Name	FOR ATTACHMENT)		
7. NAME AND ADDRESS ( Manager Name Street Address	FILL II	N SPACES BEFORE US	ING ATTACHMENTS (*X° BOX  Manager Name	FOR ATTACHMENT)	Zip	
Manager Name Street Address	FILL	N SPACES BEFORE US	Manager Name  Street Address	FOR ATTACHMENT)		
Manager Name Street Address City	FILL	N SPACES BEFORE US	Manager Name  Street Address  City	FOR ATTACHMENT)		
Manager Name Street Address City Manager Name	FILL	N SPACES BEFORE US	Manager Name  Street Address  City  Manager Name	FOR ATTACHMENT)		
Manager Name Street Address City Manager Name	FILL	N SPACES BEFORE US	Manager Name  Street Address  City  Manager Name	FOR ATTACHMENT)		

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

104382

File Date	FILED
Check No	OCT 1 9,2000
Ву:	FOR SECRETARY OF STATE USE ONLY
	TOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

Date

Greg Madsen

Print or Type Name of Authorized Person

101593

Form 632 Rev. 08/08