



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** September 1 - November 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b)(c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                               |             |                                                                                                                               |                                    |              |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------|--------------|
| 1. ID No.<br>151769                                                                                                                                                                                           |             | 2. Exact name of the limited liability company<br>CORNER HILL LLC                                                             |                                    |              |              |
| 3. State of Formation<br>RHODE ISLAND                                                                                                                                                                         |             | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br>OWNERSHIP OF REAL ESTATE |                                    |              |              |
| 5. Principal office address<br>10 Crystal Court                                                                                                                                                               |             | City<br>Johnston                                                                                                              | State<br>RI                        | Zip<br>02919 |              |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                          |             |                                                                                                                               |                                    |              |              |
| Contact Name<br>Joseph Raheb                                                                                                                                                                                  |             |                                                                                                                               | Contact Title<br>Attorney          |              |              |
| Street Address<br>650 Washington Hwy.                                                                                                                                                                         |             | City<br>Lincoln                                                                                                               | State<br>RI                        | Zip<br>02865 |              |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS (*X" BOX FOR ATTACHMENT) <input type="checkbox"/> |             |                                                                                                                               |                                    |              |              |
| Manager Name<br>Richard DeFede                                                                                                                                                                                |             |                                                                                                                               | Manager Name<br>Susanne G. DeFede  |              |              |
| Street Address<br>10 Crystal Court                                                                                                                                                                            |             |                                                                                                                               | Street Address<br>10 Crystal Court |              |              |
| City<br>Johnston                                                                                                                                                                                              | State<br>RI | Zip<br>02919                                                                                                                  | City<br>Johnston                   | State<br>RI  | Zip<br>02919 |
| Manager Name                                                                                                                                                                                                  |             |                                                                                                                               | Manager Name                       |              |              |
| Street Address                                                                                                                                                                                                |             |                                                                                                                               | Street Address                     |              |              |
| City                                                                                                                                                                                                          | State       | Zip                                                                                                                           | City                               | State        | Zip          |
| 8. RESIDENT AGENT IN RHODE ISLAND<br>This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11                                   |             |                                                                                                                               |                                    |              |              |

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This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

151769

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Susanne DeFede* 10/9/09  
Signature of Authorized Person Date  
Susanne DeFede  
Print or Type Name of Authorized Person

|                                 |                      |
|---------------------------------|----------------------|
| File Date                       | <b>FILED</b>         |
| Check No.                       | OCT 20 2009          |
| By:                             | By <i>OpB/10/709</i> |
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