



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: June 1 - June 30 • **Filing Fee:** \$20.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. 68348		2. Name of Corporation RAINBOW HOUSE			
3. State of Incorporation RI		4. Corporate address in Rhode Island - Street Address 165 BENJAMIN ST		City PAWTHUCKET	Zip
5. Foreign corporation. Enter principal office address			City	State RI	Zip 02860
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island Affordable transitional Housing & Healing Center					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name ALLAN McKINNON			Vice President Name		
Street Address 165 Benjamin st			Street Address		
City Pawtucket	State RI	Zip 02860	City	State	Zip
Secretary Name JOANN D OSTUNI			Treasurer Name ALLAN McKINNON		
Street Address P.O. Box 20136			Street Address 165 Benjamin St		
City Cranston	State RI	Zip 02920	City Pawtucket	State RI	Zip 02860
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name MICHAEL DONAHEY			Director Name ALLAN McKINNON		
Street Address 188 Elsie st			Street Address 165 Benjamin St		
City Cranston	State RI	Zip 02910	City Pawtucket	State RI	Zip 02860
Director Name JOANN D OSTUNI			Director Name		
Street Address P.O. Box 20136			Street Address		
City Cranston	State RI	Zip 02920	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND ALLAN McKINNON 165 Benjamin St Pawtucket RI 02860					

This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

RAINBOW HOUSE
PO Box 20136
Cranston RI 02910

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer **ALLAN McKINNON** Date **10/17/09**
Print or Type Name of Officer **ALLAN McKINNON**
Title of Officer **PRESIDENT**

FILED	
File Date	OCT 20 2009
Check No.	By 5385
By:	
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