



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

No Fee

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Domestic Non-Profit  
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000029470

**2. Name of Corporation** The Rhode Island Brotherhood of Correctional Officers

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1492 PONTIAC AVENUE

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

LABOR ORGANIZATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.  
7-6-23

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT      | DAVID MELLON                                   | PO BOX 8273<br>CRANSTON, RI 02920 USA                      |
| TREASURER      | MICHAEL HOGAN                                  | PO BOX 8273<br>CRANSTON, RI 02920 USA                      |
| SECRETARY      | JOHN MEEHAN                                    | PO BOX 8273<br>CRANSTON, RI 02920 USA                      |
| VICE PRESIDENT | ROBERT MILLER                                  | PO BOX 8273<br>CRANSTON, RI 02920 USA                      |
| VICE PRESIDENT | ROBERT LANTAGNE                                | PO BOX 8273<br>CRANSTON, RI 02920 USA                      |
| DIRECTOR       | JEFFREY GOLDING                                | PO BOX 8273<br>CRANSTON, RI 02920 USA                      |
| DIRECTOR       | MANUEL LEANDER                                 | PO BOX 8273<br>CRANSTON, RI 02920 USA                      |
| DIRECTOR       | WILLIAM BOVE                                   | PO BOX 8273<br>CRANSTON, RI 02920 USA                      |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KENNETH W. RIVARD 1492 PONTIAC AVENUE P.O. BOX 8273 CRANSTON , RI 02920

**Signed this 21 Day of October, 2009 at 5:46:44 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID MELLON

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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# State of Rhode Island and Providence Plantations

**A. Ralph Mollis**

*Secretary of State*

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly  
executed in accordance with the provisions of Title 7 of the General Laws  
of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

*Secretary of State*

