

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

ovidence, RI 02904-2615 401,222,3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 143595 | II | name of the limited liability company nore Enterprises LLC | | | | | |
|--|---------------------------------------|--|-------------------------|---|---|--|--|
| 3. State of Formation RHODE ISLAN | <u>1. Bi</u> | rief description of th | e character of the busi | iness which is actually conducted in a | which is actually conducted in Rhode Island ND RELATED COMPANIES | | |
| 5. Principal office address 44 Wilclar Street | | | | Warwick | State RI | Ζιρ 02886 | |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND Example Contact Name Gary R. Pannone | | | | NAME OR TITLE OF CONTACT PERSON: Contact Title Member | | | |
| Street Address 317 Iron Horse Way, Suite 301 | | | City Providence | State RI | 02908 | | |
| 7. NAME AND A | DDRESS OF EAC | | | LIABILITY COMPANY, IF A G ATTACHMENTS ("X" BO) | APPLICABLE - <u>DO NOT</u> X FOR ATTACHMENT) | LIST MEMBERS | |
| Manager Name None | | | | Munager Name | | | |
| Street Address | | | | Street Address | | | |
| Сиу | State | , | Zip | City | State | Zip | |
| Manager Name | | *************************************** | . 1 | Manager Name | | •••••• | |
| Sireet Address | | | Street Address | | | | |
| Сцу | State | | Zip | Cüy | State | Zip | |
| | GENT IN RHODE is currently of reco | | of the Secretary o | f State. Changes require filing | of Form 642 - R.I.G.L. 7-16 | Н 26 55 | |
| | | | | | | RECEIVE SECRETARY (CORPORATION AND COLOR OF COLO | |
| | | | | | | AH 9: 08 | |
| | Th | us report must l | be executed by an | authorized person pursuant | to R.I.G.L. 7-16-66 (b). | - - | |

143595

| File Date | FILED | | | |
|---------------------------------|---------------|--|--|--|
| Check No. | OCT 2 1 2009, | | | |
| Ву: | By 6761774 | | | |
| FOR SECRETARY OF STATE USE ONLY | | | | |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Syndrific of Authorized Person Date

Gary R. Pannone, Member

Print or Type Name of Authorized Person

9/23/09