

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* · THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| (   | ,        |        |     |  |             |                              |  |
|---|--|--------|-----|--|-------------|------------------------------|--|
| 1. ID No.   | 2. Exact name of the limited liability company |        |     |  |             |                              |  |
| 145897  | Xtreme Soundz DJ Entertainment, LLC            |        |     |  |             |                              |  |
| 3. State of Formation 4. Brief description of the character of the business with DJ Services  |  |        |     | ch is actually conducted in Rhode Island           |             |                              |  |
| 5. Principal office address 135 Seneca Avenue   |  |        |     | <i>съу</i><br>Pawtucket                            | State<br>RI | <sup>Zip</sup><br>02860-4723 |  |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME Contact Name Luis H. Mota  |  |        |     | OR TITLE OF CONTACT PERSON:  Contact Title  Member |             |                              |  |
| Street Address 135 Seneca Avenue  |  |        |     | <i>спу</i><br>Pawtucket                            | State<br>RI | <i>Zip</i><br>02860          |  |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS  FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) |  |        |     |  |             |                              |  |
| Manager Name  |  |        |     | Manager Name                                       |             |                              |  |
| Street Address  |  |        |     | Street Address                                     |             |                              |  |
| City  | State  | e<br>· | Zip | Сіђ  | State       | Zip                          |  |
| Manager Name  |  |        |     | Manager Name                                       |             |                              |  |
| Street Address  |  |        |     | Street Address                                     |             |                              |  |
| Cîty  | State  | e      | Zip | Сиу  | State       | Zip                          |  |
| 8. RESIDENT AGENT IN RHODE ISLAND   |  |        |     |  |             |                              |  |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11                                      |  |        |     |  |             |                              |  |
|   |  |        |     |  |             |                              |  |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

145897

| File Date | 10-21-09                       |
|-----------|--------------------------------|
| Check No. | 1073                           |
| Ву:       | mnc                            |
| F         | OR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Luis H. Mota, Member

Print or Type Name of Authorized Person