



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

No Fee

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Foreign Business Corp  
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000133499

2. Name of Corporation UNITED AUTO CREDIT CORPORATION

3. Street Address Principal Business Office:

No. and Street: 18191 VON KARMAN AVE.  
SUITE 300

City or Town: IRVINE State: CA Zip: 92612 Country: USA

5. State of Incorporation

State: CA

6. Brief Description of the Character of Business Conducted in Rhode Island

INDIRECT AUTOMOBILE FINANCING

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR, LICENSING & LEGAL SUPPORT	GREG BRAWLEY	18191 VON KARMAN AVE., SUITE 300 IRVINE, CA 92612 USA
DIRECTOR/CHAIRMAN OF THE BOARD	GUILLERMO BRON	18191 VON KARMAN AVE. SUITE 300 IRVINE, CA 92612 USA
EXECUTIVE VICE PRESIDENT	RAVI R GANDHI	18191 VON KARMAN AVE., SUITE 300 IRVINE, CA 92612 USA
PRESIDENT/CEO/DIRECTOR	JAMES G VAGIM III	18191 VON KARMAN AVE., SUITE 300 IRVINE, CA 92612 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	900,000.00	0
PWP		\$10.00	100,000.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 22 Day of October, 2009 at 12:40:12 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By GREG BRAWLEY  
Signature of Authorized Representative of the Corporation

DIRECTOR, LICENSING & LEGAL SUPPORT  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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# State of Rhode Island and Providence Plantations

**A. Ralph Mollis**

*Secretary of State*

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly  
executed in accordance with the provisions of Title 7 of the General Laws  
of Rhode Island, as amended, has been filed in this office on this day:

A handwritten signature in black ink that reads "A. Ralph Mollis".

A. RALPH MOLLIS

*Secretary of State*

