State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The ///es	sterly Asonic Foundat		,,	,
•	d under the laws of the Stat required by § 7-6-14 of Cha		_	
(1.) Name of Cor	porationiisaiiamiy.	<u>alangsing Mangabal</u> an	<u></u>	•••••
(2.) Location of P	rincipal Office in Rhode Isla	ind (No. Street, Ci	tv or Town)	
(3.) Names and adeach:—	ddresses of all Officers, and $ \Gamma $, ,	•	fice of
OFFICE.	NAME.	ADDRESS.	TERM EX	PIRES.
President	Farquhar Smith,Jr.	26 Hubbard St.	esterly	1/1 # /83
Vice President	John Grossonanides	Mohegan Trail	11	1/12/83
Secretary	(Mrs.) Elsie Collin	gs 41 Chester 4	lve"	1/12/83
Treasurer	(Mrs.) Marylouise D.	Swan Laurel Ave	3	1/12/83 "
Chairman of the				
Board	Emery W. Young	Laurel Ave	3 H	1/12/33
(4.) Date Appoint	ted for Next Annual Meetin I hereby (Name)	g of the Corporation cereffy the foregoing	to be corrected to the	
Farm N.B. 31		gg Jul		('