



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-277-3040



PROFIT CORPORATION ANNUAL REPORT 1997

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. **74104** 2. Name of Corporation **QUALITY COATINGS SERVICE, INC.**

3. Street Address Principal Business Office **1418 Scituate Ave** City **Cranston** State **RI** Zip **02921**
4. Business Phone No. **944 0706** 5. State of Incorporation **RHODE ISLAND** 6. SIC Code **0257**

7. Brief Description of the Character of Business Conducted in Rhode Island

Architectural Painting

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT)

President Name Louis G Saccoccio II	Vice President Name
Street Address 1418 Scituate Ave Apt. 2	Street Address
City Cranston State R.I. Zip 02921	City State Zip
Secretary Name	Treasurer Name
Street Address	Street Address
City State Zip	City State Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT)

Director Name	Director Name
Street Address	Street Address
City State Zip	City State Zip
Director Name	Director Name
Street Address	Street Address
City State Zip	City State Zip

10. SHARES AUTHORIZED AND ISSUED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares	Class/Series	Par Value
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1,000 SHS NO PAR VALUE

ISSUED SHARES ☒ **NONE**

Number of Shares	Class/Series	Par Value
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This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



File Date: **1-30-97**

Check No.: **1709**

By: **WP / SEC**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer **Louis Saccoccio** Date **1/30/97**

Print or Type Name of Officer **Louis Saccoccio**

Title of Officer **President**