State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of Chapter 7-6 of the General Laws of Rhode Island 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

	The Sophia Little Home, Inc.
follov	poration created under the laws of the State of Rhode Island does hereby make the ving report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as ded:—
(1.)	Name of Corporation Sophia Little Home, Inc.
(2.)	Location of Principal Office in Rhode Island 135 Norwood Avenue, Cranston, RI (No. Street, City or Town) 0290
(3.) each:	Names and addresses of all Officers, and Date of Expiration of Term of Office of

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.	
President	Charles L. Carter	Textron, Inc. 40 Westminster 029	103	1/85
Vice President	Diane Fava Golden	202 Maplewood Driv E. Greenwich 02818	5/3	1/85
Treasurer	Robert L. Whitmore	R.I. Hospital Trus One Hospital Trust		5/31/85
Asst. Treasurer	Paul Galego	277 West Avenue Pawtucket 02860	5/3	1/85
Secretary	Carol Cavanagh	60 Agawam Road Rumford 02916	5/3	1/85
Asst. Secretary	Janet Schuster	84 Osage Drive Warwick	5/3	1/85
Executive Director	Linda Van Essendel:	ft 135 Norwood Aven Cranston, 02905	**************************************	1/85

(4.) Date Appointed for Next Annual Meeting of the Corporation May 19.85 I hereby certify the foregoing to be correct:-

NOV 1 9 1984

Charles L. Carter, President

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