State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the Secretary of State, Providence, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of Chapter 7-6 of the General Laws of Rhode Island 1956 (Non-Business Corporations). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The	Sophia Little Home,	Inc.	······································	
		f the State of Rhode Islan 14 of Chapter 7-6 of the G		
(1.) Name of	Corporation Sophia	Little Home, Inc.		
(2.) Location	of Principal Office in F	Rhode Island 135 Norwood (No. S	d Ave., Cranston, RI 029 treet, City or Town)	905
(3.) Names are each:—	d addresses of all Offic	ers, and Date of Expiration	on of Term of Office of	
OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.	
President	Mrs. Wendy Pyper	15 Doro Place Rumford, RI 02916	12/31/80	
Vice Presiden	t Mr. Norman Gravin	170 Grandview Street East Greenwich, RI 02		
Treasurer	Mrs. Judith Dorian	Rhode Island Hospital		
		Bank, Providence, RI	02903	
Assistant Tre	as. Mr. Austin Smith	Rhode Island Hospital Bank, Providence, RI	02903	
Secretary	Dr. Walter Gruen	32 Oak Hill Avenue	12/31/80	
		Pawtucket, RI 02860	12/31/80	
Asst. Secreta	ry Dr. John G. Smith	No. Kingstown, RI 028		
Executive Dir	ector A. R. Signorre	135 Norwood Avenue		
(4.) Date App	pointed for Next Annu	eranston, RI 02905 80 ab Meeting of the Corpore Linereby certify the fore * Light Name) (Designate Secretary of	ation Feb. 17 1981 egoing to be correct:— flugging of Officer Certifying)	9 8