

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The SOPHIA LITTLE HOME,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Sophia Little Home
- (2.) Location of Principal Office in Rhode Island 135 Norwood Avenue, Cranston, R.I.
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Townes M. Harris, Jr.	One Hosp. Trust Plaza, Prov.	1975
Vice Pres.	John H. Blish	2700 Hosp. Trust Prov. R.I.	1975
Treasurer	Austin C. Smith	One Hosp. Trust Plaza, Prov. R.I.	1975
Secretary	Dr. John G. Smith	Dr. Jos. Ladd School P.O. Box 9 N. Kingstown, R.I.	1975
Asst. Treas.	Stewart R. Essex	U.R.I. Extension 199 Promenade St. Prov. R.I.	1975
Asst. Sec.	Mrs. Edward W. Day, Jr.	57 Ledgewood Drive Cranston, R.I.	1975

- (4.) Date Appointed for Next Annual Meeting of the Corporation February 19 76

I hereby certify the foregoing to be correct:—

(Name)

(Designation of Officer Certifying)

NEB 3 - 1976

11/3/76