

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The Sophia Little Home,

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation Sophia Little Home
- (2.) Location of Principal Office in Rhode Island 135 Norwood Ave., Cranston, R. I.
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President -	Mrs. Raymond W. Thayer,	179 Shaw Ave. Cranston	2/65
V. Pres. -	Mr. Benjamin C. Chester,	255 Main St. Pawtucket	2/65
Treas.	Mr. Nathaniel Vose,	93 Gov. Bradford Dr. Barrington	2/65
Ass't Treas. -	Mr. Walter P. Rayner,	71 Don Ave. Rumford	2/65
Secretary -	Mr. Edwin F. Hallenbeck,	101 Larchmont Rd., Warwick	2/65
Ass't Sec'y -	Mrs. Edward h. Austin,	352 Lloyd Ave. Prov.	2/65

- (4.) Date Appointed for Next Annual Meeting of the Corporation February 19 65

I hereby certify the foregoing to be correct:—

(Name)

(Designation of Officer Certifying)

BIENNIAL REPORT

80017, LITTLE ROCK
THE WOODS AVENUE
BIRMINGHAM, Ala. 1.

MR 23 01 50-17 1001 CE 44-445.01

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

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