

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401-222-3010

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 16325 9 | | ct name of the limited liability company ERSIFIED BRANDS, LLC | | | | |
|--------------------------------------|---|---|--|--|-----------------|--|
| 3 State of Formation RHODE ISLAND | i lio engage | 1. Brief description of the character of the husiness which is actually conducted in Rhode Island To engage in the business of manufacturing and distribution jewelry and related accessories and to in any act or activity for any lawful purpose. | | | | |
| 1200 Eddy Street | | | City Providence | State Rhode Island | Ζψ 02903 | |
| Edward Marando | | BILITY COMPANY AN | ND NAME OR TITLE OF CONTAC Contact Title | ET PERSON: | • | |
| Street Address 1200 Eddy Street | | | City Providence | State Rhode Island | <i>Ζψ</i> 02903 | |
| 7. NAME AND ADD | RESS OF EACH MAN FILL IN | AGER OF THE LIMIT SPACES BEFORE US | ED LIABILITY COMPANY, IF AP ING ATTACHMENTS ("X" BOX F | PLICABLE - <u>DO NOT LIS</u> FOR ATTACHMENT) | T MEMBERS | |
| Manager Name | | | Manager Name | Manager Name | | |
| Micel Address | | | Street Address | | | |
| Cit) | State | Ζiţ | CUy | State | Zip | |
| Manager Name | | | Manager Name | Matnager Name | | |
| Street Address | | | Street Address | Street Address | | |
| Cits | State | Zip | Cuy | State | Zψ | |
| | T IN RHODE ISLAND arrently of record in the | | of State. Changes require filing of | Form 642 - R I G I - 7-16-11 | F | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| File Date FILED | |
|---------------------------------|--|
| Check No 0 CT 2 3 2009 | |
| By:_By_29//_ | |
| FOR SECRETARY OF STATE USE ONLY | |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Parken

October 22, 2009

Date

EDWARD MARANDOLA, JR.

Print or Type Name of Authorized Person