

A. Raiph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

*In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

1. ID No. 183275	2. Exact name of the lim CV South LLC	t name of the limited liability company outh LLC						
3. State of Formation Rhode Island 4. Brief description of the character of the hus Development of Real Estate			siness wbicb is actually conducted in Rbode Island					
5. Principal office address 1414 Atwood Avenue			Gity Johnston	State Ri	^{Zφ} 02919			
6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND Contact Name Alfred Carpionato			NAME OR TITLE OF CONTACT PERSON: Contact Title Member					
Street Address 1414 Atwood Avenue			City Johnston	State RI	^{Zip} 02919			
7. NAME AND A	ADDRESS OF EACH MAN FILL IF	AGER OF THE LIMIT SPACES BEFORE US	ED LIABILITY COMPANY, IF A ING ATTACHMENTS ("X" 80)	APPLICABLE - <u>DO NOT</u> X FOR ATTACHMENT) [
Manager Name			Manager Name	Manager Name				
Street Address			Street Address					
City	State	Ζίρ	City	State	Ζip			
Manager Name			Manager Name	Manager Name				
Street Address			Street Address					
City	State	Zψ	City	State	Zψ			
	GENT IN RHODE ISLAN is currently of record in the		y of State. Changes require filing	of Form 642 - R.I.G.L. 7-	! 16-11			

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

	18327	5			
				Under penalty of perjury declare and aff	irm that I have examined this report,
				including any accompanying schedules an	d statements, and that all statements
	filed -			contained herein and true and our ect.	
				1 11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/	
File Date	OCT 2 7 2009			/	-ntita
	* \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		/	97.0/11/1/	1011109
Check No.	, 14 Q i	ti si ua	91 130 6pag	Manual of Mathorized Resson	Date
			31 TOO 0045	Alfred Corplenate	
Ву:		A (7.0)		Alfred Carpionato	
FOR SEC	RETARY OF STATE USE ONL	x _กูเบ _ล ์รหบ	TAROSPOS	Print or Type Name of Authorized Person	
31131111 1 113.1 1 1 1 1 1 1 1 1 1 1 1 1		#1112 30	YAMT BROAD	- Compatibility Section 1 Telephone 1 Te	Form 632 Rev. 08/08
		AED W	I HERE!	S RECEIVED	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2