

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401-222,3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| L. ID No  | 2. Exact name of the limited              | l liubility company  |   |                                |                              |  |
|---|---|--|---|--------------------------------|------------------------------|--|
| _16138L   | The Goldsmiths & S                        | Goldsmiths & Silversmiths, LLC   |   |                                |                              |  |
| 3. State of Formation RHODE ISLAND 4. Brief description of the character of the biss Provide designs and manufacture. |   | iness which is actually conducted in Rhode Island<br>iring of high quality jewelry |   |                                |                              |  |
| 5. Principal office address 396 Post Road   |   |  | City<br>Westerly  | State<br>Rhode Island          | <i>Zip</i><br>02891          |  |
| 6. MAILING ADDRES Contact Name Matthew Hopkins  | S OF LIMITED LIABI                        | LITY COMPANY AN  | D NAME OR TITLE OF CONTAC<br>Contact Title<br>President | CT PERSON:                     |                              |  |
| Street Address 396 Post Road  |   |  | City<br>Westerly  | State<br>Rhode Island          | <i>Ζi</i> ρ<br><b>0289</b> 1 |  |
| 7. NAME AND ADDR  | ESS OF EACH MANAC<br>FILL IN S            | ER OF THE LIMIT.   | ED LIABILITY COMPANY, IF AI<br>ING ATTACHMENTS ("X" BOX | PPLICABLE - DO NOT LIS         | T MEMBERS                    |  |
| Manager Name  |   |  | Manager Name  | · ·                            |                              |  |
| Street Address  |   |  | Street Address  | Street Address                 |                              |  |
| СИУ   | State                                     | Zip  | City  | State                          | Ζip                          |  |
| Manager Name  |   |  | Манадеr Name  |                                |                              |  |
| Street Address  |   |  | Street Address  | Street Address                 |                              |  |
| City  | State                                     | Zip  | City  | State                          | Zip                          |  |
|   | IN RHODE ISLAND rently of record in the ( |  | y of State. Changes require filing o                    | of Form 642 - R.I.G.L. 7-16-11 |                              |  |

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pursuant to R.I.G.L. 7-16-66 (b).

| File Date | FILED                           |
|-----------|---------------------------------|
| Check No. | OCT 2 7 2009                    |
| Ву:       | BV ) = 3                        |
|           | FOR SECRETARY OF STATE USE ONLY |

er penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person Date

Matthew Hopkins/President

Print or Type Name of Authorized Person