



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000107539

2. Name of Corporation Sabrina Conti Scholarship Fund

3. State of Incorporation

State:

4. Corporate Address in Rhode Island

No. and Street: 16 ROLLINGWOOD DRIVE

City or Town: JOHNSTON

State: RI Zip: 02919 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ESTABLISHING A SCHOLARSHIP FUND IN THE MEMORY OF THE LATESABRINA CONTI.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	ANTHONY J MARTONE JR	16 ROLLINGWOOD DRIVE JOHNSTON, RI 02919 USA
SECRETARY	ANTHONY J MARTONE JR	16 ROLLINGWOOD DRIVE JOHNSTON, RI 02919 USA
PRESIDENT	ERASMO CONTI	1811 ATWOOD AVENUE JOHNSTON, RI 02919 USA
VICE PRESIDENT	LUCIA CONTI	1811 ATWOOD AVENUE JOHNSTON, RI 02919 USA
DIRECTOR	ANTHONY J MARTONE JR	16 ROLLINGWOOD DRIVE JOHNSTON, RI 02919 USA
DIRECTOR	ERASMO CONTI	1811 ATWOOD AVENUE JOHNSTON, RI 02919 USA
DIRECTOR	LUCIA CONTI	1811 ATWOOD AVENUE JOHNSTON, RI 02919 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ANTHONY J. MARTONE, JR. 16 ROLLINGWOOD DRIVE JOHNSTON , RI 02919

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 1 Day of November, 2009 at 8:47:50 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANTHONY J MARTONE JR
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☒ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07