

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615 Telephone: (401) 222-3040

Limited Liability Company Annual Report

Filing Period: September 1 - November 1

In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. ID No. 000164280

- 2. Exact Name of the Limited Liability Company <u>AUSTRALIAN GOLD, LLC</u>
- 3. State of Formation

State: IN

4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island

WHOLESALER & RETAIL SALES OF TANNING LOTIONS, LAMPS AND ACCESSORIES

5. Principal Office Address

No. and Street: 6270 CORPORATE DRIVE

City or Town: INDIANAPOLIS State: IN Zip: 46278 Country: USA

6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:

Contact Name: SCOTT MATTHEWS Contact Title: ATTORNEY

No. and Street: 6270 CORPORATE DRIVE

City or Town: INDIANAPOLIS State: IN Zip: 46278 Country: USA

7. Name and Address of Each Manager of the Limited Liability Company, if Applicable. DO NOT LIST MEMBERS

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
MANAGER	LESLIE A. HARTLIEB	6270 CORPORATE DR. SUITE 250 INDIANAPOLIS, IN 46278 USA
MANAGER	STEPHEN C. HILBERT	6270 CORPORATE DR. INDIANAPOLIS, IN 46278 USA
MANAGER	TOMISUE HILBERT	6270 CORPORATE DR. INDIANAPOLIS, IN 46278 USA
MANAGER	JAMES S. ADAMS	6270 CORPORATE DR. INDIANAPOLIS, IN 46278 USA
MANAGER	ROLLIN M. DICK	6270 CORPROATE DR. INDIANAPOLIS, IN 46278 USA
MANAGER	WILLIAM J. PIPP	7445 COMPANY DR. INDIANAPOLIS, IN 46237 USA
MANAGER	JOHN KEIFFNER	6270 CORPORATE DR. INDIANAPOLIS, IN 46278 USA

8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 642 - R.I.G.L. 7-16-11

CT CORPORATION SYSTEM 155 SOUTH MAIN STREET, SUITE 301 PROVIDENCE, RI 02903

9. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Signed this 2 Day of November, 2009 at 11:11:25 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.

By SCOTT MATTHEWS

Signature of Authorized Person

Form No. 632 Revised 09/07

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