

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, Rt 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No. 100603 | | i name of the limited liability company CKENRIDGE MARITIME, LLC | | | | |
|--|-------------------------------|---|--|---|---------------------|--|
| 3. State of Formation RHODE ISLAND | 4. Brief descript MARITIME | ion of the character of the hus TRADES | iness which is actually conducted in Rh | oode Island | | |
| 5. Principal office address 3852 MAIN ROAD | | | City TIVERTON | State RHODE ISLAND | <i>Ζip</i> 02878 | |
| 6. MAILING ADDRESS Contact Name RICHARD S. HUM | | ILITY COMPANY AND | NAME OR TITLE OF CONTAC Contact Title ATTORNEY | T PERSON: | 1 | |
| Street Address 3852 MAIN ROAD | | | City TIVERTON | State RHODE ISLAND | Zip 02878 | |
| 7. NAME AND ADDE | RESS OF EACH MANA FILL IN | GER OF THE LIMITED SPACES BEFORE USIN | LIABILITY COMPANY, IF AP G ATTACHMENTS ("X" BOX | PLICABLE - <u>DO NOT LIST</u> FOR ATTACHMENT) | MEMBERS | |
| Manager Name ELINOR C. WATSON | | | Manager Name | | | |
| Street Address P. O. BOX 228 | | | Street Address | | | |
| City BRECKENRIDGE | State CO | Zip 80424 | City | State | Zip | |
| Manager Name | | *************************************** | Manager Name | | . J | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| 8. RESIDENT AGENT This information is cur | | Office of the Secretary of | f State. Changes require filing of | Form 642 - R.I.G.L. 7-16-11 | I | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

100603

| | FILED |
|---------------------|--------------------------------|
| File Date Check No. | OCT 3 0 2009 |
| Ву: | By 3124 |
| F | OR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained begin are true and correct.

Signature of Authorized Person

Date /

DAVID M. BOHONNON, ITS ATTORNEY

Print or Type Name of Authorized Person