

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No. 114188 | | t name of the limited liability company E BUILDING, LLC | | | | |
|--|------------------------------|--|--|--|-------------------------|--|
| 3. State of Formation 4. Brief description of the character of the but REAL ESTATE | | business which is actually conducted in Rboo | de Island | | | |
| 5. Principal office address 46 ABORN STREET 4TH FLOOR | | | City PROVIDENCE | State RI | ^{Zip} 02903 | |
| ARNOLD B. CHAC | | BILITY COMPANY AN | ND NAME OR TITLE OF CONTACT Contact Title AGENT | AME OR TITLE OF CONTACT PERSON: Contact Title | | |
| Street Address 46 ABORN STREET 4TH FLOOR | | | PROVIDENCE | State RI | Zip 02903 | |
| 7. NAME AND ADDE | RESS OF EACH MANA FILL IN | AGER OF THE LIMIT SPACES BEFORE US | ED LIABILITY COMPANY, IF APPI ING ATTACHMENTS ("X" BOX FO | LICABLE - <u>DO NO</u> PR ATTACHMENT) | <u>r list members</u> | |
| Manager Name | | | Manager Name | Manager Name | | |
| Street Address | | | Street Address | Street Address | | |
| Cirv | State | Zip | Сіту | State | Zip | |
| Manager Nume | | | Manager Name | | J | |
| Street Address | | | Street Address | Street Address | | |
| City | State | Zip | Сцу | State | Zip | |
| 8. RESIDENT AGENT This information is cur | | Office of the Secretary | of State. Changes require filing of Fo | orm 642 - R.I.G.L. 7-1 | 16-11 | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

114188

| File Date | FILED | | |
|-----------|-------------------------------|--|--|
| Check No | OCT 29 2009 | | |
| Ву: | By 904 33 | | |
| FOR | R SECRETARY OF STATE USE ONLY | | |

Under penalty of perjury. I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

ARNOLD B. CHACE, JR.

10/21/09

Print or Type Name of Authorized Person