

A. Ralph Mollis, Secretary of State Corporations Division

148 W. River Street

Providence, RI 02904-2615 401.222,3040

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: June 1 - June 30 • Filing Fee: \$20.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a subjec

penalty fee of \$25.00.			its annual report within the time pi	rescribed by law (R.I.G.L. /	-6-91) is subject to a				
1. Corporate ID No. 31083	2-Name of Corporation Permonent Firefighters Relief Association Inc. 4. Corporate address in Rhode Island - Street Address Topy Zip								
3. State of Incorporation				199					
Rhode Island		:AC Avenue		Cranston	09910				
5. Foreign corporation. Enter pri	ncipal office address		City	State	Zip				
6. Brief Description of the character of the affairs which are actually conducted in Rhode			sland		\\\				
To Afford Aid And Relief to the Sick and disabled members and theer families									
7. NAMES AND ADDRESSE	S OF THE OFFICER	S: ("X" BOX FOR ATTAC	HMENT) [ FILL IN SPACES	BEFORE USING ATTAC	HMENTS				
President Name			Vice President Name						
JAMES WARRON			William Morrocco						
136 Longy: ew Dr.			Street Address 21 MOSS Lane						
Gity Con 1997.EDG	State	Zip	City	State	Zip				
Cranston	<i>B</i> ∠	09290	Coventry	State RT	09810				
secretary Name PAUL Desorcy			Treasurer Name Riccio						
Street Address RA			Street Address 35 Blackberry Hill Dr.						
Greene	State RI	0787J	wakefield	State Z	02819				
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS									
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23									
Director Name			Director Name						
Joseph TAtro			MARK Stevens						
715 Hammett Rd.			36 Waite Ave						
City Covening Director Name	State R I	02816	Cranstun	State R I	03905				
Director Name			Director Name						
Todd MCGILI			Linwood SAfford						
Street Address 301 Funtine Auc			Street Address 27 Shuman Kanuc Hill Rd. City State 7 Zip Six						
Cranston	State R I	03910	Charlestown	State RI	07813 Stb				
9. REGISTERED AGENT IN RHODE ISLAND									
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78									
This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver of Trustee									
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File Date	(a)	λą	09		11:26am
Check No	201)	4	DYPR		
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Under penalty of perjury, I declare and affirm that I nave exampled this report, including any accompanying schedules and statements contained herein are true and correct.

Signature of Officer

Print or Type Name of Officer

Title of Officer

Title of Officer