



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

Filing Period: September 1 - November 1 • **Filing Fee:** \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

1. ID No. <u>382967</u>		2. Exact name of the limited liability company <u>THE ENTERPRISES LLC</u>			
3. State of Formation <u>RI</u>		4. Brief description of the character of the business which is actually conducted in Rhode Island <u>PRIVATE INVESTMENT COMPANY</u>			
5. Principal office address <u>46 WELL AVE CRANSTON RI 02910</u>		City <u>CRANSTON</u>	State <u>RI</u>	Zip <u>02910</u>	
6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:					
Contact Name <u>THOMAS H. HULING</u>		Contact Title <u>MANAGER</u>			
Street Address <u>46 WELL AVE</u>		City <u>CRANSTON</u>	State <u>RI</u>	Zip <u>02910</u>	
7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Manager Name <u>THOMAS H. HULING</u>		Manager Name <u>KERENNA AZUBUIKE OF LAZARUS CAPITAL GROUP INC</u>			
Street Address <u>25 PARTRIDGE RUN</u>		Street Address <u>2710 THOMAS AVE SUITE 966</u>			
City <u>EAST GREENWICH</u>	State <u>RI</u>	Zip <u>02818</u>	City <u>CHEYENNE</u>	State <u>WY</u>	Zip <u>82001</u>
Manager Name		Manager Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11					
Agent Name		Address			
Address		City		Zip	

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

File Date	FILED
Check No.	NOV 10 2009
By:	By
FOR SECRETARY OF STATE USE ONLY	

57:11 WA 01 NOV 2009

AUG 2009

Brian Truss
Signature of Authorized Person

11.10.09
Date

BRIAN TRUSS
Print or Type Name of Authorized Person