



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

Filing Period: September 1 - November 15, 2009 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.
R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law
is subject to a penalty fee of \$25.00.

1. State of Formation R.I.		2. Exact name of the limited liability company Grasshopper Lawn & Landscape Service, LLC	
3. Principal office address 1 Lakeview Ave		4. Brief description of the character of the business which is actually conducted in Rhode Island Lawn & Landscape Services	
City Newport		State R.I.	
Zip 02840			
6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:			
Contact Name John C Erickson, Jr		Contact Title owner of Business	
Street Address		City	
State		Zip	
7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) ☐			
Manager Name		Manager Name	
Street Address		Street Address	
City		City	
State		State	
Zip		Zip	
Manager Name		Manager Name	
Street Address		Street Address	
City		City	
State		State	
Zip		Zip	
8. RESIDENT AGENT IN RHODE ISLAND			
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11			

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person John C Erickson Jr Date 10/16/09

Print or Type Name of Authorized Person John C Erickson Jr

File Date	FILED
Check No	NOV 12 2009
By	<u>420415</u>
FOR SECRETARY OF STATE USE ONLY	