

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2063

Filing Period: January 1 - March 1 • Filing Fee: \$50.00° • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with RIGH 7.1.2 150(4) and accordan

Comporate ID No.	2. Name of Corpo Capital Hon	2. Name of Corporation   Capital Homes Reality Management Incorporated				
3. Street Address Principal Business Office 12 Longbow drive			West Warwick	State R.I.	<i>Ζψ</i> <b>02893</b>	
4. Business Phone No. 5. State of Incorporation 401 480 8572 Rhode Island						
Manage rental proper NAMES AND ADDI		ed in Rhode Island  CERS: ("X" BOX FOR ATTA	CHMENT) [] FILL IN S	PACES BEFORE USING	ATTACHMENTS	
President Name Lewis E. Rheaume		Henri J. Rheaume				
Street Address 114 Burnside ave.		Street Address 89 Salisbury street				
<sup>ily</sup> Seekonk	State Mass.	<sup>Zip</sup> 02771	City Rehoboth	State Mass.	<sup>Ζφ</sup> <b>02769</b>	
Secretary Name Henri J. Rheaume			Treasurer Name			
Street Address: 89 Salisbury street			Street Address			
city Rehoboth	State Mass.	<sup>Zip</sup> 02769	Спу	State	Zip	
	RESSES OF THE DIREC	CTORS: ("X" BOX FOR ATT		SPACES BEFORE USIN	IG ATTACHMENTS	
Director Name			Director Name			
Street Address		Street Address				
City	State	Zip	City	State	Zip3	
Director Name			Director Name		2	
Street Address		Street Address W		ω <sub>ξ</sub>		
City	State	Zip	Сйу	State	Zip	
). SHARES AUTHOR	IZED	1		("X" BOX FOR ATTAC		
			Number of Shares	CTION MUST BE COMPLETED  Class/Series	Par Value	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			100	0	0	
mstruction sheet.						
This report must be e his report must be ex	xecuted on behalf of the secuted on behalf of the	e corporation by an authorize corporation by the receiver	or trustee.		ds of a receiver or truste	
File Date	ILED		including any acco	ompanying shedules and s true and correct.	tatements, and that all state	
Check No. NO	13 2003	3842	Lewis E. Rh			
FOR SECRETAL	RY OF STATE USE ONLY	· ' ' '	President			
			Title			