



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010.

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e)(d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |                    |                                                               |                                                                     |                     |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|
| 1. Corporate ID No.<br><b>304532</b>                                                                                                                       |                    | 2. Name of Corporation<br><b>EL BEBE DAY-CARE CENTER INC.</b> |                                                                     |                     |           |
| 3. Street Address Principal Business Office<br><b>1396 Broad St.</b>                                                                                       |                    | City<br><b>Providence</b>                                     | State<br><b>RI</b>                                                  | Zip<br><b>02905</b> |           |
| 4. Business Phone No.<br><b>(401) 226-1360</b>                                                                                                             |                    | 5. State of Incorporation<br><b>RI</b>                        |                                                                     |                     |           |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br><b>DAY-CARE CENTER. SCHOOL AGE Before and After school Program</b>          |                    |                                                               |                                                                     |                     |           |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |                    |                                                               |                                                                     |                     |           |
| President Name<br><b>Luis Briceno</b>                                                                                                                      |                    |                                                               | Vice President Name<br><b>Luis Briceno</b>                          |                     |           |
| Street Address<br><b>1396 Broad St.</b>                                                                                                                    |                    |                                                               | Street Address<br><b>4 - same</b>                                   |                     |           |
| City<br><b>Providence</b>                                                                                                                                  | State<br><b>RI</b> | Zip<br><b>02905</b>                                           | City                                                                | State               | Zip       |
| Secretary Name<br><b>same.</b>                                                                                                                             |                    |                                                               | Treasurer Name<br><b>same.</b>                                      |                     |           |
| Street Address                                                                                                                                             |                    |                                                               | Street Address                                                      |                     |           |
| City                                                                                                                                                       | State              | Zip                                                           | City                                                                | State               | Zip       |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |                    |                                                               |                                                                     |                     |           |
| Director Name                                                                                                                                              |                    |                                                               | Director Name                                                       |                     |           |
| Street Address                                                                                                                                             |                    |                                                               | Street Address                                                      |                     |           |
| City                                                                                                                                                       | State              | Zip                                                           | City                                                                | State               | Zip       |
| Director Name                                                                                                                                              |                    |                                                               | Director Name                                                       |                     |           |
| Street Address                                                                                                                                             |                    |                                                               | Street Address                                                      |                     |           |
| City                                                                                                                                                       | State              | Zip                                                           | City                                                                | State               | Zip       |
| 9. SHARES AUTHORIZED                                                                                                                                       |                    |                                                               | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                     |           |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |                                                               | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                     |           |
|                                                                                                                                                            |                    |                                                               | Number of Shares<br><b>0</b>                                        | Class/Series        | Par Value |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

**NOV 17 2009**

|                                 |                    |
|---------------------------------|--------------------|
| File Date                       | <b>NOV 17 2009</b> |
| Check No.                       | <b>29-103998</b>   |
| By:                             | <b>[Signature]</b> |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature **[Signature]** Date **11/17/09**  
Print or Type Name **Luis BRICENO**  
Title **President**