Filing and License Fee: \$310.00 minimum

ID Number:



# STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615

### **BUSINESS CORPORATION**

## **APPLICATION FOR CERTIFICATE OF AUTHORITY**

Pursuant to the provisions of Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended, the undersigned foreign corporation hereby applies for a Certificate of Authority to transact business in the State of Rhode Island, and for that purpose submits the following statement:

1. The name of the corporation is Thompson Pump and Many facturing Company, INC.

•	IOIIO	wing statement.					
1.	The r	name of the corporation is Thompson Pumpand MANUfacturing Co	ompany, INC.				
2.	lt is ir	ncorporated under the laws of <u>the State of Florida</u>					
3. The name, if different, which it elects to use in Rhode Island is:							
	(a)	If the name of the corporation in its jurisdiction of incorporation does not contain the word "corporated," or "limited," or an abbreviation thereof, then list the name of the corporation with the above corporate endings for use in Rhode Island:	poration," "company," addition of one of the				
	(b)	If the corporate name is not available in Rhode Island, then set forth below the fictitious name under white qualify and transact business in Rhode Island as stated in the "Fictitious Business Name Statement application:	ch the comporation will " to be Thed with this				
4.	The	date of its incorporation is $\frac{01/31/1970}{1970}$ and the period of its duration is $\frac{Perf}{1970}$	pe tual				
_	Tho	address of its principal office in the state or country under the laws of which it is incorporated is	••				
Э.		4910 Herbert Street Port Orange, FL 33129	05				
6.		address of its proposed registered office in Rhode Island is	,				
7	The	purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:					
7.	Sales and Rental of Dewatering Pumps and Equipment						
8.		The names and respective addresses of its directors (optional unless directors are required under the laws of which it is incorporated).	of the state or country				
	[	Name  Name  Director  Director  Director  Director  Director	ange, FL 30129				

Form No. 150 Revised: 12/05 NOV 19 2009 By 104213

				Name		Address			
	Dra	esident	_		WAR Colo Cada	- Dr. Part Crarge, FL 321.29			
		e President	William F. Thompson			11, 1617 Charge, 16 3045-1			
		easurer	Pale Conway	lockeri					
		cretary	Shawn Mackey Christopher Thompson		Same				
			CHISTATE HATEL						
9. T	he	aggregate nur	mber of shares wh	nich it has authority to	issue, itemized by classes, p	ar value of shares, shares without par value,			
aı	nd	series, if any,	within a class, is:						
	Number of Shares					Par Value or Statement that Shares are without Par Value			
			<u>Shares</u>	<u>Class</u>	<u>Series</u>				
		:10,184				<u>₩,9790.00</u>			
_									
10. (a	(a) An estimate of the value of all property to be owned by the corporation for the following year, wherever located, i \$ \$\ldot 7 \ldot 1 + 7 \cdot 2 \ldot 1\$.								
		T	,	<del>_</del> ·					
<b>(</b> }	b) An estimate of the value of the corporation's property to be located within Rhode Island during the following year is								
1,	٠,		16394	_ ·	<b>,</b> ,	5			
	c)	An actimate	ovproceed as a r	percentage of the nr	oportion that the estimated va	alue of the property of the corporation to be			
(0	(c) An estimate, expressed as a percentage, of the proportion that the estimated value of the property of the corporation to located within this state during the following year bears to the value of all property of the corporation to be owned during the								
	following year, wherever located, is								
11. (2	(a) An estimate of the gross amount of business to be transacted by the corporation during the following year is								
(	\$ 38, 522,900 .								
0	(b) An estimate of the gross amount of business to be transacted by the corporation at or from places of business in Rhode								
''	υ,	Island during the following year is \$ \frac{77\lambda 73}{7}							
//	c)	An actimata	overseed as a	nercentage of the	proportion that the gross an	mount of husiness to be transacted by the			
,	c) An estimate, expressed as a percentage, of the proportion that the gross amount of business to be transacted by th corporation at or from places of business in this state during the following year bears to the gross amount thereof which will								
			,	n during the following	g year is <del>207_</del> % [ <i>di</i> v	vide (b) by (a) and multiply by 100 to obtain			
		the percentag	<i>i</i> e].						
		s application is accompanied by a certificate of Good Standing issued by the proper officer of the state or country under the laws							
0	)î w	hich it is incon	porated.						
13. TI	his	Application fo	r Certificate of Au	thority shall be effect	tive upon filing unless a specit	fied date is provided which shall be no later			
T	nar	i the 90" day a	aπer the date of th	is filing					
						ury, I declare and affirm that I have			
						on for Certificate of Authority, including tachments, and that all statements			
					contained herein are true				
_		; U 3	P0.00						
Date	):	10		<del></del>	Signature of Aut	thorized Officer of the Corporation			
					Shawn Mo	ickey VP of Finance,			
					51 100011 7011	t Name of Authorized Officer			

# State of Florida Department of State

I certify from the records of this office that THOMPSON PUMP AND MANUFACTURING COMPANY, INC. is a corporation organized under the laws of the State of Florida, filed on January 28, 1970.

The document number of this corporation is 358902.

I further certify that said corporation has paid all fees due this office through December 31, 2009, that its most recent annual report was filed on February 14, 2009, and its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

Given under my hand and the Great Seal of Florida, at Tallahassee, the Capital, this the Twenty Ninth day of October, 2009

Secretary of State



Authentication ID: 200162324622-102909-358902

To authenticate this certificate, visit the following site, enter this ID, and then follow the instructions displayed.

https://efile.sunbiz.org/certauthver.html



### STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

A. Japa 1. eeio

Secretary of State

