

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR <u>• 9</u>

Filing Period: September 1 - November 1 - Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b.k.s.)) is subject to a penalty fee of \$25.00.

| 10 No. 143311 | 2. Exact name of the limited Towner | | es llc | | |
|------------------------|-------------------------------------|-----------------------------|---|--------------------|---|
| State of Formation | 4. Brief description | of the character of the bus | iness which is actually conducted in Rhode Isla | nd | |
| RI | Zent | al Propa | eaties | | |
| Principal office addre | SS | | City | State | Zip |
| 137 Tubia AVE | | | Particket | RI | 02861 |
| | ESS OF LIMITED LIABIL | ITY COMPANY AND | NAME OR TITLE OF CONTACT PER | RSON: | |
| Some Some | | | Contact Title OWNER | | |
| eet Address | 7000702 | <i>3</i> | City | State | Zip |
| | Spine | | | | |
| | PRESS OF EACH MANAG | | LIABILITY COMPANY, IF APPLICA G ATTACHMENTS ("X" BOX FOR A | | ST MEMBERS |
| Aanager Name | | | Manager Name | | |
| Street Address | | | Street Address | | |
| ty | State | Zip | City | State | Zip |
| mager Name | | | Manager Name | | |
| reet Address | | | Street Address | | |
| | State | Zip | City | State | Zib |
| , | | | | State | 13 |
| | TO THE DEVOLUTE OF A STO | DO NOT ALTER - Ch | anges require filing of Form 642 | - R.I.G.L. 7-16-11 | Zip 3.00 (2.00 (|
| RESIDENT AGEN | NI IN RHODE ISLAND - | | Address | | No T |
| ent Name | NI IN RHODE ISLAND - | | Address | Zip | <u> </u> |
| | NI IN RHODE ISLAND - | | | Zip | <u></u> |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

FILED

NOV 23 2009

Und inch cont

File Date

Check No.

By:

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

| 1150 a | 11-10-09 |
|--------------------------------|----------|
| Signature of Authorized Person | Date |

Print or Type Name of Authorized Person