



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000161052

2. Name of Corporation New England Sanitary Supply Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 55 PINE ST.
4TH FLOOR
City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 170 KINNELON ROAD
STE 33
City or Town: KINNELON State: NJ Zip: 07405 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ADVANCE THE INTERESTS OF THOSE PERSONS INVOLVED IN THE BUSINESS OF PROVIDING OR MANUFACTURING SANITARY SUPPLIES OR THE USE OF SUCH IN A COMMERCIAL ENTERPRISE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DEREK WALLACE	200 RESEARCH DRIVE MILFORD, CT 06460 USA
VICE PRESIDENT	SEAN MURRAY	613 MAIN ST. WILMINGTON, MA 01887 USA
DIRECTOR	KENT DORNFRIED	2220 MAIN ST. BOX 4628 SPRINGFIELD, MA 01104 USA
DIRECTOR	JAMES KEOUGH	2 EXECUTIVE PARK DRIVE BILLERICA, MA 01862 USA
DIRECTOR	ROBERT HERDIC	91 DELMONT ST MANCHESTER, CT 06042 USA
DIRECTOR	TIM ST. PETER	461 BOSTON ST. TOPSFIELD, MA 01983 USA
DIRECTOR	BILL HORNE	131 W MAIN ST ORANGE, MA 01364 USA
DIRECTOR	KENNETH WHITTINGTON	38 ESKER LANE S. ATTLEBORO, MA 02703 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

GORDON A. CARPENTER 55 PINE STREET, 4TH FLOOR PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 24 Day of November, 2009 at 5:00:15 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DEREK WALLACE
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07