401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 20/0 401.222.30 Filling Period: January 1 - March 1 • Filling Fee: \$50.00 • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(c), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a popular for a S.S. 500 subject to a penalty fee of \$25.00.

subject to a penalty fee of \$25.00.					
1. Corporate III No. 80	2. Name of Corporati	ELECTRIC	· 11/C		
3. Street Address Principal Busin SPA			CHUPACH	CT State 121	21002814
4 Rueinese Phone No	5330	5. State of Incorporation	DE ISLA	NS	
6. Brief Description of the Character LECT	cter of Business Conducted i 7 KU CIGA	n Rhode Island	2		
7. NAMES AND ADDRESS				PACES BEFORE USING A	TACHMENTS
President Name MARC A. JOLY			Vice President Name		
Street Address			Street Address	270.1.00	7
195 SPRING GROVE RUC CHEPACHUT SIANE RI ZID G78/4			Street Address Street Address City City City City City City City City		
CHEPACHOT	[]***** <i>R</i> /	67814	CHEPUCI	per state	0.28/1
KGTHIEERA TOLY			MARC A. JOLY		
Street Address			Street Address		
City	State	Zip	CHy	State	Zip
B. NAMES AND ADDRESS	 SES OF THE DIRECTO	 DRS: <i>("X" BOX FOR ATT</i>	: <i>'ACHMENT)</i>	 SPACES BEFORE USING	 ATTACHMENTS
Director Name			Director Name		,
Street Address			Street Address		
City	State	Zip	City	State	1210
*******************			· · · · · · · · · · · · · · · · · · ·		<i>₹</i> 9
Director Name		•	Director Name		
Street Address			Street Address		
Oity:	State	Zip	City	State	21p
). SHARES AUTHORIZED))	I	10. SHARES ISSUED	("X" BOX FOR ATTACHM	IENT) 🗍 💢
			†	CTION MUST BE COMPLETED	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value
			500	COMMON	North
This report must be execu his report must be execut	ted on behalf of the co	orporation by an authorize	ed representative. If the co	orporation is in the hands of	of a receiver or trustee,
more report man or exceut	ed on bengii or the con	·	or trustee.		
		FILED			
		NOV 24 2009		erjury, I declare and affirm that	
	, acc	10 C 2 2 2003	contained herein a	ompanying schedules and state true and correct.	ments, and that all statem
File Date	· · · · · · · · · · · · · · · · · · ·	YDID	444	Th	10/27/09
Check No.		29-10453	Signature	1 7624	Dale
By:		1	Print or Type Name	C Thry	
FOR SECRETARY OF	STATE USE ONLY		PRES.	(1)CN	
			Title		Form 630 Rev. 08/08