



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: June 1 - June 30 • Filing Fee: \$20.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                                          |  |                                                                                  |  |                                        |  |                      |  |                       |  |     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|--|----------------------------------------|--|----------------------|--|-----------------------|--|-----|--|
| 1. Corporate ID No.<br>153014                                                                                                                                                                                            |  | 2. Name of Corporation<br>International Special Event Society - RHODE ISLAND     |  |                                        |  |                      |  |                       |  |     |  |
| 3. State of Incorporation<br>RI                                                                                                                                                                                          |  | 4. Corporate address in Rhode Island - Street Address<br>68 DALLANCE ST. BOX 215 |  | City<br>PROV.                          |  | Zip<br>02903         |  |                       |  |     |  |
| 5. Foreign corporation. Enter principal office address                                                                                                                                                                   |  |                                                                                  |  | City                                   |  | State<br>RI          |  | Zip                   |  |     |  |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>NETWORKING AND EDUCATIONAL ORGANIZATION DEDICATED TO PROFESSIONALISM AND INNOVATION IN THE SPECIAL EVENTS INDUSTRY. |  |                                                                                  |  |                                        |  |                      |  |                       |  |     |  |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                        |  |                                                                                  |  |                                        |  |                      |  |                       |  |     |  |
| President Name<br>KIM CRAWLEY                                                                                                                                                                                            |  |                                                                                  |  | Vice President Name<br>ALEXIS GONZALEZ |  |                      |  |                       |  |     |  |
| Street Address<br>4 Richmond Square                                                                                                                                                                                      |  |                                                                                  |  | Street Address                         |  |                      |  |                       |  |     |  |
| City<br>PROV.                                                                                                                                                                                                            |  | State<br>RI                                                                      |  | Zip<br>02906                           |  | City<br>See attached |  | State<br>See attached |  | Zip |  |
| Secretary Name<br>SHAWN BROUILLARD                                                                                                                                                                                       |  |                                                                                  |  | Treasurer Name                         |  |                      |  |                       |  |     |  |
| Street Address<br>100 FAIRVIEW AVE W. RD                                                                                                                                                                                 |  |                                                                                  |  | Street Address                         |  |                      |  |                       |  |     |  |
| City<br>NORWICH                                                                                                                                                                                                          |  | State<br>CT                                                                      |  | Zip<br>06360                           |  | City                 |  | State                 |  | Zip |  |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                       |  |                                                                                  |  |                                        |  |                      |  |                       |  |     |  |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                                                                                       |  |                                                                                  |  |                                        |  |                      |  |                       |  |     |  |
| Director Name<br>See attached                                                                                                                                                                                            |  |                                                                                  |  | Director Name                          |  |                      |  |                       |  |     |  |
| Street Address                                                                                                                                                                                                           |  |                                                                                  |  | Street Address                         |  |                      |  |                       |  |     |  |
| City                                                                                                                                                                                                                     |  | State                                                                            |  | Zip                                    |  | City                 |  | State                 |  | Zip |  |
| Director Name                                                                                                                                                                                                            |  |                                                                                  |  | Director Name                          |  |                      |  |                       |  |     |  |
| Street Address                                                                                                                                                                                                           |  |                                                                                  |  | Street Address                         |  |                      |  |                       |  |     |  |
| City                                                                                                                                                                                                                     |  | State                                                                            |  | Zip                                    |  | City                 |  | State                 |  | Zip |  |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                                                                      |  |                                                                                  |  |                                        |  |                      |  |                       |  |     |  |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78                                                                             |  |                                                                                  |  |                                        |  |                      |  |                       |  |     |  |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED

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|                                 |  |
|---------------------------------|--|
| File Date                       |  |
| Check No.                       |  |
| By:                             |  |
| FOR SECRETARY OF STATE USE ONLY |  |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

ALEXIS GONZALEZ

Print or Type Name of Officer

PRESIDENT ELECT

Title of Officer

Date

11/24/09

| ISLES Rhode Island Board of Directors 2009-2010 |                 |                                         |                            |                                |                 |       |       |  |  |  |  |  |  |
|-------------------------------------------------|-----------------|-----------------------------------------|----------------------------|--------------------------------|-----------------|-------|-------|--|--|--|--|--|--|
| First Name                                      | Last Name       | Position                                | Company Name               | Address                        | City            | State | Zip   |  |  |  |  |  |  |
| Kim                                             | Crawley         | President                               | Waterman Grille            | Four Richmond Square           | Providence      | RI    | 02906 |  |  |  |  |  |  |
| Alexis                                          | Gorriaran, CSEP | President-Elect                         | (add)venutres              | 117 Chapman Street             | Providence      | RI    | 02905 |  |  |  |  |  |  |
| Rocky                                           | Toomey          | Immediate Past President                | Future Affairs Productions | 310 Bourne Avenue              | East Providence | RI    | 02916 |  |  |  |  |  |  |
| Garrett                                         | LaFrance        | VP Communications                       | High Output                | 301 Iron Horse Way Bld #62     | Providence      | RI    | 02908 |  |  |  |  |  |  |
| Filomena                                        | Felix           | VP Programs & Education                 | Rentals Unlimited          | 172 Bellevue Avenue            | Newport         | RI    | 02840 |  |  |  |  |  |  |
| Bryan                                           | Sawyer          | VP Membership                           | WE Events & Productions    | 6 Glenview Drive               | Bristol         | RI    | 02809 |  |  |  |  |  |  |
| Sheila                                          | Lindemann       | Director of Communications              | Providence Warwick CVB     | 144 Westminster Street         | Providence      | RI    | 02903 |  |  |  |  |  |  |
| Christine                                       | Clark           | Director of Programs                    | Planned to Perfection      | 129 Bellevue Avenue            | Newport         | RI    | 02840 |  |  |  |  |  |  |
| Kelly                                           | Dolan           | Director of Education                   | Aspect Medical Systems     | 1 Upland Road                  | Norwood         | MA    | 02062 |  |  |  |  |  |  |
| John                                            | Olinger         | Director of Membership                  | Rockstar Limo              | 23 Memorial Blvd               | Newport         | RI    | 02840 |  |  |  |  |  |  |
| Larry                                           | Green           | Director of Finance                     | Rentals Unlimited          | 31-45 Tosca Drive              | Stoughton       | MA    | 02072 |  |  |  |  |  |  |
| Sharon                                          | Brouillard      | Director of Administration/Registration | Your Personality Palette   | 100 Taftville Occum Road       | Norwich         | CT    | 06360 |  |  |  |  |  |  |
| Rick                                            | Simone          | Director of Special Projects            | Bella Events & Consulting  | 903 Providence Place, Unit 107 | Providence      | RI    | 02903 |  |  |  |  |  |  |

COPIED 5/2/2010

100 Taftville Occum Road  
Norwich, CT 06360