

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

1. ID No. 108587	1	name of the limited liability company BROOK LLC						
3. State of Formation RHODE ISLAND		4. Brief description of the character of the business which is actually conducted in Rhode Island ACQUIRE, DEVELOP, LEASE, SELL AND DEAL IN REAL PROPERTY						
5. Principal office address				City	State	Zip		
5 EAST BUTTERFLY WAY				LINCOLN	RI	02865		
6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:								
Contact Name				Contact Title	Contact Title			
DONALD N. LaROCHELLE				MANAGER				
Street Address				City	State	Zip		
5 EAST BUTTERFLY WAY				LINCOLN	RI	02865		
7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS  FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT)  Manager Name  Manager Name								
DONALD N. LaRC	CHELL	.E						
Street Address 5 EAST BUTTERFLY WAY			Street Address	Street Address				
City		State	Zip	City	State	Zip		
LINCOLN		RI	02865					
Manager Name				Manager Name				
Street Address				Street Address				
City		State	Zip	City	State	Zip		
8. RESIDENT AGENT IN RHODE ISLAND								
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11								
1:								

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

	100507
	FILED
File Date	NOV 2 4 2009
Check No	By D8 104 410
Ву:	
FOR	SECRETARY OF STATE USE ONLY

108587

Under penalty of perjury, I declare an	d affirm that I hay	examined this report,
including any accompanying schedule	es and statements,	nd that all statements
contained herein are true and correct.	11 / 12//	•
de International		10/20/0
Signature of Authorized Person	Date	1/1/2
115.70/11	1 1/2	11/11/0